598

MORTGAGE RECORD 82

-

NAMES.

Starts.

2148 2	FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the28day of	
1 \$3.25	T0	A. D. 19 39, AtA. D. 10:00A. M <i>Marald A. Dock</i> Register of Deeds. ByDeputy.	Ø
	Thirty NinaLydia A Sinclair, a widow,Lydia A Sinclair, a widow,Lydia A Sinclair, a widow,		\square
	of Richland_R.R. No. 2, in the County of Douglas, and State of Kansas,		
	WITNESSETH, That the said part yof the first part, in consideration of the sum of Thirteen liund_red Fifty ? 00/100 <dollars< td=""><td>m</td></dollars<>		m
	to <u>her</u> duly paid, the receipt of which is hereby acknowledged, has <u>sold</u> and by these presents do <u>CS</u> grant, bargain, sell and Mortgage to the said part <u>y</u> of the second part <u>its</u> <u>successors</u> eirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:		
	Reginning at the Northwest Corner of Section Six (6), Township 14, Range 18, thence South 22.80 chains, thence North 51_{2}^{30} East, 10.77 Chains, thence North 10.20 chains; thence West 10.25 chains; to the place of beginning, containing 25 acros. Also the West half $\left(\frac{1}{2}\right)$ of the Southwest Fractional Quarter $\left(\frac{1}{2}\right)$ of Section 31, Township 13, Range 18. Also the following described land in the Northwest Quarter $\left(\frac{1}{2}\right)$ of Section 6, Township 14		• @
•	Rango 13, beginning at the intersection of the Lawrence Emporis state read with the North line of the said $\frac{1}{2}$ section: thence running Westerly with said North line to the Northeast corner of the said 25 acre tract in said $\frac{1}{2}$ section; Thence South with the East line of Said 25 acre Tract to the center of the said Lawrence-Emporia read, thence Northeasterly with the center of the said read, to the place of beginning, containing 6 acres.		
			L.
	with all the appurtenances, and all the estate, title and interest of the said partyof the first part therein. And the said		
	do 2.9hereby covenant and agree that at the delivery hereof5h0_15the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances		
	This grant is intended as a mortgage to secure the payment of the sum of Thirtsen Hundred Fifty & 00/100 Dollars, according to the terms of		
	to the said part y of the second part		Ø
	and this o	conveyance shall be void if such payments be made as herein specified. But reon, or the taxes, or if the insurance is not kept up thereon, then this con-	
	veyance shall become absolute, and the whole amount shall become due a 1 to succession of the second state of the second stat	nd payable, and it shall be lawful for the said partyof the second part r to sell the premises hereby granted, or any part thereof, in the manner tain the amount then due for principal and interest, together with the cost be paid by the part_Ymaking such said, on demand, to said	
		nolair her heirs and assigns	
	first above written. Signed, sealed and delivered in presence of	Lydin A, Sinclair (SEAL)	—
	STATE OF KANSAS, STATE OF KANSAS, State of the state of	EMBERED, That on this <u>21st</u> day of <u>Dec.</u> , a Notary Public in and for said County and State,	U,
se en ial	ameLydin A Sinclair, a r to me personally known to be the same person w execution of the same. (SEAL) IN WITNESS WHEREOF, I have hereun isst above witters.	vidow,	0
N. R.	My Commission expires <u>JUIY 12, 1940</u> 19 <u>J. A. Fosler</u> <u>Netary Public</u> RELEASE The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged. As Witness my hand, this <u>J. C.</u> day of <u>L. U. Y. W. J.</u> A. D. 19 <u>J. Z.</u>		
Peren	Attest: (Corpled) 21	Grow State Sent Overloook Kanses Ja tale These dent Emang & Cagger Cashin	
語語		Emary & agger. Casher	