

MORTGAGE RECORD 82

Resolving No. 8206 <

The World Co., Lawrence, Kansas

FROM

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 11 day of
October A. D. 1939 At 10:35 A. M.Reg. No. 2076
Fee Paid \$2.50R. F. Rucker and his wife, Hazel J.
TO

The Douglas County Building and Loan Association

By Harold A. Bishop
Register of Deeds.
Deputy.THIS INDENTURE Made this 11th day of October in the year of our Lord nineteen hundred
thirty nine between

R. F. Rucker and his wife, Hazel J. Rucker

of Denver in the County of Denver and State of Colorado
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of

> One Thousand Fifty and no/100 ----- DOLLARS

to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and
Mortgage to the said party of the second part, his heirs and assigns forever, all that tract or parcel of land situated in the County
of Douglas, and State of Kansas, described as follows, to-wit:

Lot No. One Hundred Fifty Nine (159) on Illinois Street, in the City of Lawrence,

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said
parties of the first part
do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrancesThis grant is intended as a mortgage to secure the payment of the sum of
One Thousand Fifty and no/100 Dollars, according to the terms of
one certain note this day executed and delivered by the said
parties of the first part
to the said party of the second partand this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this con-
veyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part
its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner
prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost
and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said
parties of the first part, their heirs and assignsIN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year
first above written.Signed, sealed and delivered in presence of R. F. Rucker (SEAL)
Hazel J. Rucker (SEAL)

STATE OF KANSAS, Colorado

ss.

BE IT REMEMBERED, That on this 6th day of October
A. D. 1939 before me the undersigned a Notary Public in and for said County and State,
came R. F. Rucker and his wife, Hazel J. Ruckerto me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the
execution of the same.

(SEAL)

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year
last above written.

My Commission expires Oct. 28, 1941 Leona A. Bishop Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 25th day of July A. D. 1941

Attest:

(Corp. Seal)

The Douglas County Building and Loan Association
By John C. Enrick PresidentThis instrument
as written
on the original
Mortgage
entered
this 11th day
of October
1939
Harold A. Bishop
Reg. of Deeds.