

MORTGAGE RECORD 82

Recording No. 6711 <

The World Co., Lawrence, Kansas

FROM

Laura Green

TO

Lucille Brandhouse

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 27 day of September A. D., 1939, At 2:40 P. M.

Harold A. Beck
Register of Deeds.
Deputy.Rep. No. 2053 <
Fee Paid \$1.25

THIS INDENTURE, Made this 22nd day of Sept. In the year of our Lord nineteen hundred thirty-nine between

Laura Green and Nelson Green, her husband

of Lawrence in the County of Douglas and State of Kansas
of the first part, and Lucille Brandhouse

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of

> Five hundred and no/100 ----- DOLLARS

to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part her heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

Lot one hundred forty nine (149) and Lot one hundred fifty (150) in Fairfax addition,
adjacent to the City of Lawrence

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said

Laura Green and Nelson Green

do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This grant is intended as a mortgage to secure the payment of the sum of

Five Hundred

Dollars, according to the terms of

one certain note this day executed and delivered by the said

Laura Green and Nelson Green

to the said party of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part her executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said

Laura Green and Nelson Green or their

heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in presence of

Laura L. Green

(SEAL)

Nelson Green

(SEAL)

STATE OF KANSAS,

County of Douglas

ss.

BE IT REMEMBERED, That on this 27 day of September

A. D. 1939 before me Notary Public a Notary Public in and for said County and State, came Laura L. Green and Nelson Green, her husband

to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

(SEAL)

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission expires Dec. 4 - 1939 19 Arthur J. Connor Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this day of A. D. 19

Attest: