

Receiving No. 8110

MORTGAGE RECORD 82

Rec. No. 2634

Fee P'd. \$.25

The World Co, Lawrence, Kansas

FROM

Flora Schrader (a widow)
TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 13 day of
September A. D. 1939, At 1:20 P. M.Harold A. Beck
Register of Deeds.
Deputy.THIS INDENTURE, Made this 12th day of September In the year of our Lord nineteen hundred
thirty nine between

Flora Schrader, a widow

of Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said party of the first part, in consideration of the sum of

One Hundred Fifty and no/100

DOLLARS

to her duly paid, the receipt of which is hereby acknowledged, has sold and by these presents does grant, bargain, sell and
Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County
of Douglas, and State of Kansas, described as follows, to-wit:

Beginning at a point 20 rods North of the South East corner of the North West Quarter of the
South West Quarter of Section Twenty Nine (29), Township Twelve, (12) Range Twenty (20),
thence West 20 rods, thence North 20 rods, thence East 20 rods, thence South 20 rods to the
place of beginning, less legal streets, less the West 8 rods thereof, and less that portion
thereof covered by the deed recorded in Book 123 page 11 of the records of the office of the
Register of Deeds of Douglas County, Kansas, all in the City of Lawrence,

with all the appurtenances, and all the estate, title and interest of the said party of the first part therein. And the said
party of the first partdoes hereby covenant and agree that at the delivery hereof she is the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of

One Hundred Fifty and no/100

Dollars, according to the terms of

one certain note this day executed and delivered by the said

party of the first part

to the said party of the second part

and this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this con-
veyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part
its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner
prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost
and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said
party of the first part, her heirs and assigns

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year
first above written.

Signed, sealed and delivered in presence of

Flora Schrader

(SEAL)

(SEAL)

STATE OF KANSAS,

ss.

County of Douglas County,

BE IT REMEMBERED, That on this 13th day of September

A. D. 1939 before me the undersigned a Notary Public in and for said County and State,
came Flora Schrader

to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the

creation of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year

(SEAL) last above written.
My Commission expires January 13th 1940

John C. Frick

Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 2 day of December A. D. 1940

Attest:

The Douglas County Building and Loan Association
By: [Signature] Secretary

(Chf. Sec)

This Release
was written
on the original
Mortgage
entered
the County
of Lawrence
in the
Register of
Deeds.