Receiving No. 7927 <

## MORTGAGE RECORD 82 Reg.No.1905 4 Fee Fald \$ 2.50

FROM	STATE OF KANSAS, DOUGLAS COUNTY, 85.	
Harlan W. Miller and wife (Frances M.)	This instrument was filed for record on the 10 day of June A, D, 19/39, At 2: 40 P. M.	
TO	Narol Galet	· 0).
The Develop Country Dut 141	Register of Deeds.	
The Douglas County Building and Loan Association	By Deputy.	
	Junein the year of our Lord nineteen hundred	
	er and his wife, Frances M. Miller	
	and State ofKansas	
of the first part, andThe Douglas County Building and	Loan Associationof the second part.	
WITNESSETH, That the said parties_of the first part, in consi		
	DOLLARS	n
	ed, ha_Y0sold and by these presents dogrant, bargain, sell and	
Mortgage to the said part_y of the second part its heir of Douglas, and State of Kansas, described as follows, to-wit:	rs and assigns forever, all that tract or parcel of land situated in the County	
of Douglas, and State of Kansas, described as follows, to-wit:		
Tet We Sir (6) in Block We Flown (11) i	In Lane place, an Addition to the City of	F 400 7900
Lawrence.	in paid place, an Audition to the dity of	0
		n
	thoy_arothe lawful owner of the premises above granted, and clear of all incumbrances	
	Dollars, according to the terms of	
one certain note		
parties_of_the_first_part		
or the san part_yor the second put		0)
and this co	onveyance shall be void if such payments be made as herein specified. But eon, or the taxes, or if the insurance is not kept up thereon, then this con-	
veyance shall become absolute, and the whole amount shall become due ar	nd payable, and it shall be lawful for the said part_y_of the second part	
	r to sell the premises hereby granted, or any part thereof, in the manner tain the amount then due for principal and interest, together with the cost	
and charges of making such sale, and the overplus, if any there be, shall to		L
partles_of_the_first_part, their	heirs and assigns	
IN WITNESS WHEREOF, The said part_10 & of the first part ha		
Signed, sealed and delivered in presence of	Harlan W. Miller (SEAL)	
	Francos_NWiller(SEAL)	r l
STATE OF KANSAS,		
	EMBERED, That on this 10thday of June	
A. D. 19 39 before me the undersigned the unde	a Notary Public in and for said County and State,	Agricular.
to me personally known to be the same person wh	to executed the foregoing instrument of writing and duly acknowledged the	
IN WITNESS WHEREOF, I have hereunt	to subscribed my name and affixed my official seal on the day and year	(0)
sly Commission expires January 13th 19 40	John C. Enick Notary Public.	
RELE	ASE	
The note herein described having been paid in full, this mortgage is  As Witness my hand, this		
		•
on the same of the	los County Bulling and down association_ B. Pearl Emisk Scartage	
(0,100)	Scritter	
(Cosp. Sed)	,	