

Receiving No. 7691 &lt;

## MORTGAGE RECORD 82

Reg. No. 1850 <  
Fee paid \$5.25

The World Co, Lawrence, Kansas

FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the 28 day of April 1939, At 11:50 A. M.
TO	<i>Harold C. Brick</i> Register of Deeds.
	By _____ Deputy.

THIS INDENTURE, Made this 26th day of April in the year of our Lord nineteen hundred thirty nine between Marion A. Barlow and his wife, Jessie Barlow

of Lawrence in the County of Douglas and State of Kansas  
of the first part, and The Douglas County Building and Loan Association of the second part.

WITNESSETH, That the said part 1st of the first part, in consideration of the sum of Twenty One Hundred and no/100 DOLLARS to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said part Y of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

Beginning at the Southeast corner of the North Half of the Northwest Quarter of Section Thirty Six (36) in Township Twelve (12) of Range Nineteen (19), thence North on the Quarter Section line 526 feet more or less, to the center of Eighth Street produced west from the City of Lawrence, thence West 34 rods, thence South 526 feet, more or less, to the South line of the North Half of the Northwest Quarter of said Section 36, thence East on said South line of North Half of Northwest Quarter to the place of beginning; Also Lots Seven (7) Eight (8), Nine (9), Ten (10), Eleven (11) and Twelve (12) in Block Eighteen (18) in Lane Place Addition in the City of Lawrence.

with all the appurtenances, and all the estate, title and interest of the said part 1st of the first part therein. And the said parties of the first part

do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of Twenty One Hundred and no/100 Dollars, according to the terms of one certain note this day executed and delivered by the said parties of the first part to the said part Y of the second part.

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part Y of the second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part Y making such sale, on demand, to said parties of the first part, their heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in presence of  
Marion A. Barlow (SEAL)  
Jessie Barlow (SEAL)

STATE OF KANSAS, } ss.  
County of Douglas }  
A. D. 1939 before me the undersigned a Notary Public in and for said County and State, came Marion A. Barlow and wife, Jessie Barlow to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.  
(SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.  
My Commission expires January 13th, 1940 John C. Brick Notary Public.

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

Attest: As Witness my hand, this 24th day of April A. D. 1939  
*The Douglas County Building and Loan Association*  
*by Carol Connel*  
*Secretary*  
(Copied)

This Release was written on the original Mortgage entered this day of April 1939  
*Harold C. Brick*  
Reg. of Deeds.