

Receiving No. 6680

MORTGAGE RECORD 82

Reg. No. 1675

Fee Paid \$2.75

The World Co., Lawrence, Kansas

FROM

John C. Z. Fishback & wife (Florence)
TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 4 day of

November A. D. 1938, At 10:30 A. M.

Harold A. Erick
Register of Deeds.
Deputy.

THIS INDENTURE, Made this 27th day of October In the year of our Lord nineteen hundred thirty-eight between John C. Z. Fishback and his wife, Florence Fishback

of Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of
 Eleven Hundred and no/100 DOLLARS
 to them duly paid, the receipt of which is hereby acknowledged, has sold and by these presents do grant, bargain, sell and
 Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County
 of Douglas, and State of Kansas, described as follows, to-wit:

Lot No. Twenty (20) in Block No. Two (2) of Taylor's Addition to the City of Lawrence,

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said
 parties of the first part
 do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,
 and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This grant is intended as a mortgage to secure the payment of the sum of
 Eleven Hundred and no/100 Dollars, according to the terms of
 one certain note this day executed and delivered by the said
 parties of the first part
 to the said party of the second part

and this conveyance shall be void if such payments be made as herein specified. But
 if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this
 conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part
 its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner
 prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost
 and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said
 parties of the first part, their heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year
first above written.

Signed, sealed and delivered in presence of

John C. Z. Fishback (SEAL)

Florence Fishback (SEAL)

STATE OF KANSAS, } ss.
 County of Douglas County, }
 A. D. 1938 before me the undersigned a Notary Public in and for said County and State,
 came John C. Z. Fishback and his wife, Florence Fishback
 to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the
 execution of the same.
 (SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year
 last above written
 My Commission expires January 13th 1940 John C. Erick Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 1st day of June A. D. 1944

Attest:

The Douglas County Building and Loan Association
 By Pearl Erick Secretary
 Corp. Seal

This Release
 was written
 on the original
 Mortgage
 and entered
 the day
 of June
 1944
 Harold A. Erick
 Reg. of Deeds.