

Receiving No. 6663

MORTGAGE RECORD 82

Reg. No. 1622
Fee Paid \$1.75

The World Co., Lawrence, Kansas

FROM

Alvin Hallmark, a single man
TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 14 day of
September, A. D. 1938, At 2:35 P. M.By Harold A. Beck
Register of Deeds.
Deputy.THIS INDENTURE, Made this 13th day of September in the year of our Lord nineteen hundred
thirty eight between Alvin Hallmark, a single manof Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said party of the first part, in consideration of the sum of
Three Hundred Fifty and no/100 DOLLARS
to him duly paid, the receipt of which is hereby acknowledged, he has sold and by these presents do grant, bargain, sell and
Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County
of Douglas, and State of Kansas, described as follows, to-wit:Lots Nos. Three (3) and Four (4) in Block No. Eighteen (18) in University Place
Annex, an Addition to the City of Lawrence.with all the appurtenances, and all the estate, title and interest of the said party of the first part therein. And the said
party of the first part
do hereby covenant and agree that at the delivery hereof he is the lawful owner of the premises above granted,
and seised of a good and indefeasible estate of inheritance therein, free and clear of all incumbrancesThis grant is intended as a mortgage to secure the payment of the sum of
Three Hundred Fifty and no/100 Dollars, according to the terms of
one certain note this day executed and delivered by the said
party of the first part
to the said party of the second partand this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this con-
veyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part
its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner
prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost
and charges of making such sale, and the surplus, if any there be, shall be paid by the party making such sale, on demand, to said
party of the first part, his heirs and assignsIN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year
first above written.

Signed, sealed and delivered in presence of

Alvin Hallmark (SEAL)

(SEAL)

STATE OF KANSAS,

County of Douglas, ss.

BE IT REMEMBERED, That on this 14th day of September

A. D. 1938 before me the undersigned a Notary Public in and for said County and State,
came Alvin Hallmark, a single man(SEAL) to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the
execution of the same.IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year
last above written

My Commission expires January 13 1940 John C. Emick Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 28th day of May A. D. 1940

Attest:

(Cof. Seal)

The Douglas County Building and Loan Association
By Pearl Emick
Secretary.This Release
was written
on the original
Mortgage
entered
this 14th day
of May
1938
Harold A. Beck
Reg. of Deeds.