

MORTGAGE RECORD 82

Receiving No. 6580

Reg. No. 1597

Fee Paid \$3.75

The World Co., Lawrence, Kansas

FROM

Alice M. Richardson & husband (George H.)
TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 30 day of
August A. D. 19 38, At 8:30 A. M.*Harold R. Beck*
Register of Deeds.
Deputy.

By _____ Deputy.

THIS INDENTURE, Made this 15th day of August In the year of our Lord nineteen hundred
thirty-eight between Alice M. Richardson and her husband, George H. Richardsonof Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said part 1st of the first part, in consideration of the sum of
Fifteen Hundred and no/100 ----- DOLLARS
to them duly paid, the receipt of which is hereby acknowledged, he ~~is~~ sold and by these presents do grant, bargain, sell and
Mortgage to the said part y of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County
of Douglas, and State of Kansas, described as follows, to-wit:Beginning 370 feet South of the North East corner of the South East Quarter of Section 30,
Township 12, Range 20, East of the 6th P.M. thence South 125 feet, thence West 132 feet to the
middle of Maine Street, in North Lawrence, thence North 125 feet, thence East 132 feet to the
place of beginning, in Block No. 7 in that part of the City of Lawrence, known as North Lawrence,
less that part of said tract covered by said Maine Street.with all the appurtenances, and all the estate, title and interest of the said part 1st of the first part therein. And the said
parties of the first part
do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.This grant is intended as a mortgage to secure the payment of the sum of
Fifteen Hundred and no/100 ----- Dollars, according to the terms of
one certain note this day executed and delivered by the said
parties of the first part
to the said part y of the second part.and this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or the taxes, or if the insurance is not kept up thereon, then this con-
veyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part
its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner
prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost
and charges of making such sale, and the surplus, if any there be, shall be paid by the part y making such sale, on demand, to said
parties of the first part, their heirs and assignsIN WITNESS WHEREOF, The said part 1st of the first part ha ~~ve~~ herunto set their hands and seal s the day and year
first above written.

Signed, sealed and delivered in presence of

Alice M. Richardson (SEAL)

George H. Richardson (SEAL)

STATE OF KANSAS,

County of Douglas County,

ss.

BE IT REMEMBERED, That on this 15th day of August

A. D. 19 38 before me the undersigned a Notary Public in and for said County and State,
came Alice M. Richardson and her husband George H. Richardsonto me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the
execution of the same.

(SEAL)

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year

last above written. May 28, 19 41 Ruth Christianson Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

Attest: As Witness my hand, this 17th day of July A. D. 19 44.

*(Copy Seal)**The Douglas County Building and Loan Association*
By Harold Beck
*Secretary*This release
was written
on the original
mortgage
entered
this 12 day
of July
1944
Harold Beck
Reg. of Deeds
Deputy