

## MORTGAGE RECORD 82

Reg. No. 1586  
Fee Paid \$0.25

Receiving No. 6516

The World Co., Lawrence, Kansas

FROM

L. E. Thurman and wife (Ada)  
TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 13 day of  
August A. D. 1938 At 6 : 40 A. M.

By \_\_\_\_\_ Deputy.

Register of Deeds.

THIS INDENTURE, Made this 11th day of August In the year of our Lord nineteen hundred  
thirty eight between L. E. Thurman and his wife, Ada Thurmanof Lawrence in the County of Douglas and State of Kansas  
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of

One Hundred and no/100 ----- DOLLARS

to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and  
Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County  
of Douglas, and State of Kansas, described as follows, to-wit:Lot Numbered Three (3), less the West 12 feet thereof in Block Numbered Two (2) in Cramsons's  
Subdivision of Block Fifteen (15) of Babcock's Enlarged Addition to the City of Lawrence.with all the appurtenances, and all the estate, title and interest of the said party of the first part therein. And the said  
parties of the first partdo hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This grant is intended as a mortgage to secure the payment of the sum of

One Hundred and no/100 ----- Dollars, according to the terms of

one certain note this day executed and delivered by the said

parties of the first part

to the said party of the second part

and this conveyance shall be void if such payments be made as herein specified. But  
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this con-  
veyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part  
its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner  
prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost  
and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said  
parties of the first part, their heirs and assignsIN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year  
first above written.

Signed, sealed and delivered in presence of

L. E. Thurman (SEAL)

Ada Thurman (SEAL)

STATE OF KANSAS,

County of Douglas County,

ss.

BE IT REMEMBERED, That on this 12th day of August

A. D. 1938 before me the undersigned a Notary Public in and for said County and State,  
came L. E. Thurman and his wife, Ada Thurmanto me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the  
execution of the same.(SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year  
last above written.

My Commission expires January 13th 1940 John C. Erick Notary Public

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 16th day of June A. D. 1938

Attest:

The Douglas County Building and Loan Association

By Cecal Enck

Secretary

(Corp Seal)

This Release  
was written  
on the original  
Mortgage &  
entered  
this 17th day  
of June 1938  
John C. Erick  
Reg. of Deeds.