MORTGAGE RECORD 82 Reg. Ro. 1649 Fee Faid \$9.00

| FROM | STATE OF KANSAS, DOUGLAS COUNTY, 55. | | |
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| | This instrument was filed for record on the 12 day of July A. D., 19.38, At 8:00 A. M. | | 1 |
| L. R. Perry and wife, (Clea Gard) | | 0 | 1 |
| The Douglas County Building and Loan Association | Marld a Sector of Deeds. By Deputy. | | |
| | | | |
| THIS INDENTURE, Made this 11th day of thirty sight between Lewis R. Perry and R. | Julyin the year of our Lord nineteen hundred | | |
| thirty eight between Lewis A. Perry and W | 110 Cleu. our u Folly | | |
| | | | 1 |
| Lawrence in the County of Dougl | as and State of Kansas nd Loan Association | | |
| of the first part, andThe_Douglas County Building D | of the second part. | | |
| WITNESSETH, That the said partics of the first part, in consi | deration of the sum of | | 1 |
| Thirty Six Hundred and no/100 | DOLLARS | | |
| them duly paid, the receipt of which is hereby acknowledg | ed, ha.vosold and by these presents dogrant, bargain, sell and s and assigns forever, all that tract or parcel of land situated in the County | U | |
| Mortgage to the said part_yof the second part1ESner of Douglas, and State of Kansas, described as follows, to-wit: | s and assigns forever, an that trace of parcel of family areasted. | | |
| | | | |
| of Section Six (6), Township Thirteen (13) | the Southwest corner of the Southeast Quarter Range Twenty (20) East of the 6th P.M. thence , thence West 4.99 chains, thence South 2.205 g one acre of land, exclusive of read on the | 0 | |
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| with all the appurtenances, and all the estate, title and interest of the s parties of the first part | aid part_165_of the first part therein. And the said | | |
| do hereby covenant and agree that at the delivery hereof th | cy_arothe lawful owner of the premises above granted, | | - |
| and seized of a good and indefeasible estate of inheritance therein, free | and clear of all incumbrances | | 1 |
| This grant is intended as a mortgage to secure the payment of the sum of | | | |
| This grant is intended as a mortgage to secure the payment of the sum of Thirty Six Hundred and no/100 | Dollars, according to the terms of | | |
| onecertainnote | this day executed and delivered by the said | | - |
| parties of the first part | | | |
| to the said partyof the second part | | \cap | |
| | | | |
| and this c | onveyance shall be void if such payments be made as herein specified. But | | |
| if default be made in such payments, or any part thereof, or interest ther | onveyance shall be void if such payments be made as herein specified. But con, or the taxes, or if the insurance is not kept up thereon, then this con- nd payable, and it shall be lawful for the said party | | |
| teyance shall become absolute, and the whole amount shall become the a | r to sell the premises hereby granted, or any part thereof, in the manner tain the amount then due for principal and interest, together with the cost | П | |
| prescribed by law; and out of all the moneys arising from such sale to re and charges of making such sale, and the overplus, if any there be, shall | be paid by the part y making such sale, on demand, to said | IJ | |
| parties of the fir | | | |
| IN NUMBER WHEREOF The sold mosting of the first next h | a.vo hereunto set thoir hands and seals the day and year | | |
| irst above written. | Lewis R. Perry(SEAL) | | |
| Signed, sealed and delivered in presence of | | ŕ | |
| | | | - |
| STATE OF KANSAS, STATE OF KANSAS, Douglas County 35. BE IT REM | EMBERED, That on this 11th day of July | | |
| A. D. 1938before methe_undersigned | a Notary Public in and for sald County and State, | | - |
| ame Lowin R. Perry and his wife, Clea-Gard Fer | ny ho executed the foregoing instrument of writing and duly acknowledged the | | - |
| (SPAL) IN WITNESS WHEREOF, I have hereur | to subscribed my name and affixed my official seal on the day and year | , . | 1 |
| (SEAL) last above written. My Commission expires January 13th 19.40 | 이 것이 있는 그 집에 대한 사람이 있다면 그렇게 되었다면 하게 되었다면 하지만 하지만 하지만 하지만 하지만 하지만 하지만 하다면 하다. | | |
| REL | PASE | \$74. | 1 |
| The note herein described having been paid in full, this mortgage | is hereby released, and the lien thereby created, discharged. | | 1 |
| As Witness my hand, this 16 th day of July | A, D. 19.72 | Ť. | 1 |
| (Carp. Seal) | The Pouglas County Building Even association of John County | on | |
| THE RESIDENCE OF THE PROPERTY | | | 17 |