

MORTGAGE RECORD 82

Reg.No. 1429
Fee Paid \$2.00

The World Co. Lawrence, Kansas

FROM

STATE OF KANSAS, DOUGLAS COUNTY. ss.

This instrument was filed for record on the 22 day of April A. D., 1938. At 11:20 A. M.

Frank L. Brown & wife (Mildred Wilson)
TO

TO

The Douglas County Building and Loan Association

By _____ Deputy _____

THIS INDENTURE, Made this 21st day of April in the year of our Lord nineteen hundred thirty eight between Frank L. Brown and his wife, Mildred Wilson Brown

of Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of

7 Eight Hundred and no/100 - - - - - DOLLARS

to: hon _____ duly paid, the receipt of which is hereby acknowledged, have _____ sold and by these presents do _____ grant, bargain, sell and Mortgage to the said part y of the second part _____ its _____ heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

The North One Half of Lot No. One Hundred Thirty Two (132) on Rhode Island Street, in the City of Lawrence.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said _____ parties of the first part do hereby covenant and agree that at the delivery hereof they are _____ the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of _____
Eight Hundred and no/100 _____ Dollars, according to the terms of
one certain note _____ this day executed and delivered by the said
parties of the first part _____
to the said part v _____ of the second part.

_____ and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part to the executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law) and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said parties of the first part, their heirs and assigns

IN WITNESS WHEREOF, The said part 100 of the first part ha-ve hereunto set their hands and seal s the day and year first above written.

Signed, sealed and delivered in presence of

Frank L. Brown (SEAL)

Mildred Wilson Brown (SEAL)

STATE OF KANSAS,
County of _____ Douglas County, _____ ss.
A. D. 19-38 before me _____ Pearl Emick _____ BE IT REMEMBERED, That on this 22nd day of April
came _____ Frank L. Brumand and his wife Mildred Wilson Brumand _____ A Notary Public in and for said County and State,
(SEAL) _____ to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the
execution of the same.
IN WITNESS WHEREOF, I have heretofore subscribed my name and affixed my official seal on the day and year
last above written.
My Commission expires _____ Dec 31 _____ 19-40 _____ Pearl Emick _____ Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

Attest: As Witness my hand, this 27th day of August, A. D. 1940
The Douglas County Building and Loan Association
By Paul Ernst
Secretary.
 (Conf. Seal)

This Release
was written
on the original
Mortgage.
I entered
this 28 day
of February 1948
David A.
Reg. of Deeds