

Receiving No. 5513

MORTGAGE RECORD 82

Reg. No. 1350
Fee Paid \$0.50

The World Co., Lawrence, Kansas

FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the <u>31</u> day of <u>January</u> A. D. 19 <u>38</u> . At <u>10:30</u> A. M.
TO	By <u>Harold A. Beck</u> Register of Deeds. Deputy.

THIS INDENTURE, Made this 26th day of January In the year of our Lord nineteen hundred
thirty-eight between Samuel D. Harris and Laura J. Harris, his wife

of Eudora in the County of Douglas and State of Kansas
of the first part, and C. E. Friend

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of

Two Hundred and 45/100 ----- DOLLARS
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and
Mortgage to the said party of the second part his heirs and assigns forever, all that tract or parcel of land situated in the County
of Douglas, and State of Kansas, described as follows, to-wit:
Lots Numbered Three (3) and Four (4) in Block Numbered One Hundred Eighty (180), in the City
of Eudora, Douglas County, Kansas.

STATE OF KANSAS)
DOUGLAS COUNTY,) SS

Be it Remembered, That on this 29th day of January A.D. 1938 before me T.J. Sweeney Jr., a Notary Public in and for said County and State, came Samuel D. Harris to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

T. J. Sweeney Jr.
Notary Public.

(SEAL) My Commission Expires March 22nd 1938.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said
Samuel D. Harris and Laura J. Harris
do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of Two Hundred and 45/100 Dollars, according to the terms of
one certain note this day executed and delivered by the said
Samuel D. Harris and Laura J. Harris
to the said party of the second part.

and this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this con-
veyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part
his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner
prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost
and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said
parties of the first part their heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year
first above written.

Signed, sealed and delivered in presence of

Samuel D. Harris (SEAL)Laura J. Harris (SEAL)

STATE OF KANSAS,
County of Douglas County) ss.

BE IT REMEMBERED, That on this 26th day of Jan
A. D. 19 38 before me _____ a Notary Public in and for said County and State,
came Laura J. Harris

to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the
execution of the same.
(SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year
last above written.

My Commission expires Apr-10 19 41 S.A. Wood Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 28 day of March A. D. 19 40

Attest:

C. E. Friend

This Release
was written
on the original
Mortgage
I entered
this day
of March
19 40
Harold A. Beck
Reg. of Deeds.