| ^ | MORTGAGE | RECORD | 82 | Reg.No. 1267 A Fee Paid \$2.25 |
|---|--|--------|----|-----------------------------------|
| | and the same of the same state and the same state of the same state of the same state of the same state of the | | | 100 1414 40.000 |

| | Receiving No. 5116 A WORIGAGE | RECORD 82 Pee Paid \$2.25 | | | |
|--|---|---|--|--|--|
| | The World Co., Lawrence, Namus FROM | STATE OF KANSAS, DOUGLAS COUNTY, 85. | | | |
| | | This instrument was filed for record on the _27th day of | | | |
| e | Emma S. Bennett, widow TO | OctoberA. D., 19_37, At 9:50_:A | | | |
| | | A artle a. Back Register of Deeds. | | | |
| | The Douglas County Building and Loan Association | ByDeputy. | | | |
| | THIS INDENTURE, Made this 26th day of | October | | | |
| | | a_widow | | | |
| B | | | | | |
| | of Lawrence, Kansas in the County of Douglas | and State of Kansas . | | | |
| | of the first part, and The _Pouglas_County_Building_and | Loan Association | | | |
| | WITNESSETH, That the said part_yof the first part, in consid | deration of the sum of | | | |
| | Eight Hundred Seventy Five and no/100 | DOLLARS | | | |
| | to hor duly paid, the receipt of which is hereby acknowledge | ed, ha.ssold and by these presents do_08grant, bargain, sell and | | | |
| a 0 | Mortgage to the said part y of the second part it z heirs and assigns forever, all that tract or parcel of land situated in the County of Douglax, and State of Kansas, described as follows, to-wit: | | | | |
| | 이 집중 수가 많은 것을 가지도 않는 것을 가지 않는 것을 가지 않는 것을 수가 있다. | | | | |
| | a of Fractional Section 29. Township 12 Ranza 20 | the North West Quarter of the South West Quarter), thence West 131 feet and 6 inches for a place | | | |
| 102 feet to place of beginning, and also beginning at a point 9 rode Test of the context | | | | | |
| | thence West 60 feet for a place of beginning | f Fractional Section 29, Township 12, Range 20, | | | |
| | feet.thence East 121 feet 6 inches, thence Sou part of the City of Lawrence, formerly known a | th 102 feet to the place of beginning in that | | | |
| | First of the offsy of Lantonoo, for marry known a | a North Lawrence. | | | |
| | 그는 말 그는 것 같은 것 같은 것 같은 것이? | | | | |
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| | with all the appurtenances, and all the estate, title and interest of the saiparty_of the first part | | | | |
| | 18_15 | | | | |
| | d clear of all incumbrances | | | | |
| | | | | | |
| 12 44 | This grant is intended as a mortgage to secure the payment of the sum of | Dollars according to the target of | | | |
| | onenotet | his day executed and delivered by the said | | | |
| N. | party_of the first part | | | | |
| 9 | to the said part_yof the second part | | | | |
| | | | | | |
| | and this com- if default be made in such payments, or any part thereof, or interest thereof | veyance shall be void if such payments be made as herein specified. But | | | |
| | veyance shall become absolute, and the whole amount shall become due and | payable, and it shall be lawful for the said part w of the second part | | | |
| | its | to sell the premises hereby granted, or any part thereof, in the manner in the amount then due for principal and interest, together with the cost | | | |
| (, | and charges of making such sale, and the overplus, if any there be, shall be party_of the first part, her | paid by the part y making such sale, on demand, to said | | | |
| | | heirs and assigns | | | |
| | IN WITNESS WHEREOF, The said part_Y_of the first part ha_ first above written. | .8 hersunto set her hand and seal the day and year | | | |
| | Signed, sealed and delivered in presence of | Etma_S. Bennatt(SEAL) | | | |
| | | (SEAL) | | | |
| | STATE OF KANSAS, | | | | |
| | A. D. 19_37_before me_Pearl Enick BE IT REMEM | IBERED, That on this 26th day of October a Notary Public in and for said County and State, | | | |
| | came Bmna_S. Bennett, a widow to me personally known to be the same person who | executed the foregoing instrument of writing and duly acknowledged the | | | |
| | (cnir) execution of the same. | subscribed my name and affixed my official seal on the day and year | | | |
| × I | Poar 1-EmickNotary Public, | | | | |
| | RELEAS | B service and the same of the service of the data and the service of the service | | | |
| | The note herein described having been paid in full, this morigage is h As Witness my hand, this 27th day of Moro | pereby released, and the lien thereby created, discharged | | | |
| | As witness my hand, this of fun_day of for a | KA, D. 104/R | | | |
| | ne a ouglas | B. Par 1 b | | | |
| | (Chf. S.D) | Guarty Building and Lown Association By Clark Grick Scotlay. | | | |
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