was writter on the origina Mor ignge entered this day of Arikan

FROM STATE OF KANSAS, DOUGLAS COUNTY, 85, This instrument was filed for record on the ___ 10 A. M. S. A. Gilman A. D., 10_37, At___ 10:10 TO Deputy. Baldwin State B nk day of February THIS INDENTURE, Made this 9" in the year of our Lord nineteen hundred __Thirty_five_ between S. A. Gilman and Jennie B. Gilman his wife of Baldwin in the County of Douglas and State of Kenses of the first part, and The Baldwin State Benk WITNESSETH, That the said part 105 of the first part, in consideration of the sum of ____ __Four_hundred_fifty___ DOLLARS to them duly paid, the receipt of which is hereby acknowledged, ha ve sold and by these presents do grant, bargain, sell and Mortgage to the said part_y_of the second part.its.successorfiers and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: Lot Sixty (60) on High Street in Baldwin City, County & State aforesaid with all the appurtenances, and all the estate, title and interest of the said parties_of the first part therein. And the said_ S. A. Gilman and Jennie B. Gilman hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances _#_ This grant is intended as a mortgage to secure the payment of the sum of Four hundred-fifty-....Dollars, according to the terms of __certain _installment Note __this day executed and delivered by the said. S. A. Gilman and Jennie B. Gilman. to the said part y of the second part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part_y_of the second part_s._ \$4000685078 1ts _____executors, ministrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part_y_making such sale, on demand, to said_#heirs and assigns S. A. Gilman and Jennie B. Gilman - their-IN WITNESS WHEREOF, The said parties of the first part ha_vo_hereunto set_their_hand_s_and seal_s_the day and year first above written. Signed, sealed and delivered in presence of __S. A. Gilman__ ____Jennie_B._Gilman___(SEAL) STATE OF KANSAS, BE IT REMEMBERED, That on this 9 day of February County-of Douglas County A. D. 19_35 before me W. W. Clark a Notary Public in and for said County and State, came S. A. Gilman and Jennie B., Gilman his-wife
to me personally known to be the same personawho executed the foregoing instrument of writing and duly acknowledged the execution of the same.

(SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission expires 19.35 W. M. Clark Notary Public. Baldwin State Bank CB Butell Cushin (Corp. Sed) . of 7. E. W. of Pro.