

Receiving No. 4515

MORTGAGE RECORD 82

Reg. No. 1111
Reg. Fee \$9.50

The World Co., Lawrence, Kansas

FROM

Edd A. Wood and wife, (Helen L.)
TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 28 day of
June A. D. 1937, At 11:45 A.M.Harold G. Beck
Register of Deeds.
Deputy.THIS INDENTURE, Made this 25th day of June In the year of our Lord nineteen hundred
thirty seven between Edd A Wood and wife, Helen L. Woodof Lawrence In the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said part 1st of the first part, in consideration of the sum of Twenty Six Hundred and no/100

DOLLARS
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and
Mortgage to the said part y of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County
of Douglas, and State of Kansas, described as follows, to-wit:Beginning at a point 4.865 Chains North of the Southwest corner of the Southeast Quarter of
Section Six (6), Township Thirteen (13) Range Twenty (20) East of the 6th P.M., thence East
4.99 chains, thence North 2.205 chains, thence West 4.99 chains, thence South 2.205 chains
to the place of beginning, containing one acre of land, exclusive of road on the West.with all the appurtenances, and all the estate, title and interest of the said part 1st of the first part therein. And the said
parties of the first part
do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This grant is intended as a mortgage to secure the payment of the sum of Twenty Six Hundred and no/100

Dollars, according to the terms of

one certain note this day executed and delivered by the said

parties of the first part

to the said part y of the second part

and this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this con-
veyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part
its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner
prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost
and charges of making such sale, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said
parties of the first part, their heirs and assignsIN WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hands and seal s the day and year
first above written.

Signed, sealed and delivered in presence of

Edd A. Wood (SEAL)

Helen L. Wood (SEAL)

STATE OF KANSAS,

County of Douglas, ss.
A. D. 1937 before me John C. Enick,
came Edd A Wood and his wife, Helen L. Wood

DE IT REMEMBERED, That on this 28th day of June

a Notary Public in and for said County and State,

to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the
execution of the same.

(SEAL)

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year

My Commission expires January 13th, 1940

John C. Enick Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 25th day of July A. D. 1938

Attest:

The Douglas County Building and Loan Association
By Pearl Ennick
Secretary

(Corp. Seal)

This was
written
on the 28th
of June
1938
Harold G. Beck
Register of Deeds
Deputy