

Receiving No. 4188 A

MORTGAGE RECORD 82

Reg. No. 1044 ✓
Fee Paid \$0.75

The World Co., Lawrence, Kansas

FROM

John C. Z. Fishback & wife (Florence)
TO

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 16 day of
April A. D. 1937, At 9:00 A. M.

The Douglas County Building and Loan Association

By

Deputy.

THIS INDENTURE, Made this 2nd day of April in the year of our Lord nineteen hundred
thirty seven between John C. Z. Fishback and his wife, Florence Fishbackof Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of

Three Hundred and no/100

DOLLARS

to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and
Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County
of Douglas, and State of Kansas, described as follows, to-wit:

Lot No. Twenty (20) in Block No. Two (2) of Taylor's Addition to the City of Lawrence,

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said
parties of the first part
do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This grant is intended as a mortgage to secure the payment of the sum of

Three Hundred and no/100

Dollars, according to the terms of

one certain note this day executed and delivered by the said

parties of the first part

to the said party of the second part

and this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this con-
veyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part
its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner
prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost
and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said

heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year
first above written.

Signed, sealed and delivered in presence of

John C. Z. Fishback (SEAL)

Florence Fishback (SEAL)

STATE OF KANSAS,

X ~~XXXXXXXXXX~~ Douglas County ss.

BE IT REMEMBERED, That on this 15th day of April

A. D. 1937 before me John C. Emick a Notary Public in and for said County and State,

came John C. Z. Fishback and his wife, Florence Fishback

to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the

(SEAL) execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year

last above written.

My Commission expires January 13 1940 John C. Emick Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

Attest: As Witness my hand, this 22nd day of November A.D. 1938

The Douglas County Building and Loan Association
By Pearl Emick
Secretary

(exp Seal)

This Release
is written
in the original
Mortgage
book page 1
dated
this 25th day
of November
1938
Notary Public
John C. Emick
Sec. of Douglas
County