## MORTGAGE RECORD 82 Reg. No. 999 Fee Faid \$5.50

Receiving No. 4009 1 The World Co., Lawre FROM STATE OF KANSAS, DOUGLAS COUNTY, 85. This instrument was filed for record on the\_\_\_\_ 17 day of 0 0 TO Naroll a. Besk Register of Deeds. By. Deputy. THIS INDENTURE, Made this \_\_\_\_ 15 day of\_ Varch in the year of our Lord nineteen hundred and thirty seven \_\_\_\_\_\_ Margaret H. Killer a single woman\_\_\_\_ 11.11 Lawrence in the County of Douglas \_\_\_\_and State of Kansas of of the first part, and J. W. Lawson \_\_\_\_\_of the second part. WITNESSETH, That the said part y ..... of the first part, in consideration of the sum of ..... Twenty six hundred and 00/100 - - - - - DOLLARS 114 to \_\_\_\_\_ hor \_\_\_\_\_ duly paid, the receipt of which is hereby acknowledged, has \_\_\_\_\_\_ sold and by these presents do 08 \_\_\_\_\_ grant, bargain, sell and Mortgage to the said part\_y\_\_\_of the second part\_\_\_\_his\_\_\_\_\_heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: The southwest quarter of the northwest quarter of section twenty four (24) township twelve (12), range mineteen (19), less  $2\frac{1}{2}$  acres in the northwest corner thereof, conveyed to Amanda Atwood and described in the deed recorded in book 113 page 483; also the southwest quarter of the wost 10 acres of the south 50 acres of the east one half of the northwest quarter of society four (24), township twelve (12) range mineteen (19) in Douglas County, Kansas. N TRA with all the appurtenances, and all the estate, title and interest of the said part y \_\_\_\_\_of the first part therein. And the said\_\_\_\_\_ Kargaret H. Miller. do 88 hereby covenant and agree that at the delivery hereof\_\_\_\_\_she is\_\_\_\_ the lawful owner of the premises above granted. and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances This grant is intended as a mortgage to secure the payment of the sum of.\_\_\_\_\_ Twenty six hundred Dollars, according to the terms of one\_\_\_\_certain\_\_\_ promissory noto\_\_\_\_\_this day executed and delivered by the said\_\_\_\_\_ party of the fir st part\_\_\_\_ to the said part y\_\_\_\_\_of the second part. and this conveyance shall be void if such payments be made as herein specified. But If default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y\_\_\_\_\_ of the second part his \_\_\_\_\_executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner scribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost LE L and charges of making such sale, and the overplus, if any there be, shall be paid by the part\_y\_\_\_\_making such sale, on demand, to said\_\_\_\_\_ Margeret H. Miller her heirs and assigns IN WITNESS WHEREOF, The said part J\_of the first part ha\_s\_\_\_herwanto set\_\_\_her\_\_hand\_\_\_and seal.\_\_the day and year first al Signed, sealed and delivered in presence of Vargaret H. Liller (SEAL) (SEAL) 101 STATE OF KANSAS. BE IT REMEMBERED, That on this 15th day of Karch a Notary Public in and for said County and State, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year is the written. One of the second s (SEAL) Oct. 5 1940 Helen M. Kilson Notary Public. My Commission expires\_\_\_\_\_ RELEASE The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged. As Witness my hand, this \_\_\_\_\_\_\_  $log_1 = \frac{log_1}{2}$ \_\_\_\_\_\_\_ A, D, 10 \$2-. As Witness my hand, this \_\_\_\_\_\_\_day of \_\_\_\_\_\_\_ A P. 10 42. James E. Lawron Genty of the Citated John W. Lawron Stevens Known a J. W. Lawron Stevens Henry H. asher Mardiaa - - S A. 2

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