

## MORTGAGE RECORD 82

Receiving No. 3161

Reg. No. 628  
Fee Paid \$1.25

The World Co., Lawrence, Kansas

FROM

Mae Richardson & Hus. (Jey)  
TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 19th day of  
October A. D. 1936, At 1:40 P. M.By Harold A. Erick  
Register of Deeds.  
Deputy.THIS INDENTURE, Made this 5th day of October in the year of our Lord nineteen hundred  
thirty-six between  
Mae Richardson and her husband, Jay Richardsonof Lawrence in the County of Douglas and State of Kansas  
of the first part, and

The Douglas County Building and Loan Association of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of  
Five Hundred and no/100 DOLLARS  
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and  
Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County  
of Douglas, and State of Kansas, described as follows, to-wit:Lots Nos. One Hundred Twenty Five (125) and One Hundred Twenty Six  
(126) in Fairfax Addition to Lawrence, as surveyed, platted and  
recorded.with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said  
parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrancesThis grant is intended as a mortgage to secure the payment of the sum of  
Five Hundred and no/100 Dollars, according to the terms of  
one certain note this day executed and delivered by the said  
parties of the first part  
to the said party of the second partand this conveyance shall be void if such payments be made as herein specified. But  
if default be made in such payments, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this con-  
veyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part  
its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner  
prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost  
and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said  
parties of the first part heirs and assignsIN WITNESS WHEREOF, The said parties of the first part have herunto set their hand and seals the day and year  
first above written.

Signed, sealed and delivered in presence of

Mae Richardson (SEAL)

Jay Richardson (SEAL)

STATE OF KANSAS,

County of Douglas

ss.

BE IT REMEMBERED, That on this 27th day of October

A. D. 1936 before me John C. Enick a Notary Public in and for said County and State,  
came Mae Richardson and her husband, Jay Richardson(Notary Seal) to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the  
execution of the same.  
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year  
last above written.

My Commission expires January 13, 1940 John C. Enick, Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 6th day of September A. D. 1937

Attest:

(Cyril)

The Douglas County Building and Loan Association  
By Harold A. Erick  
SecretaryThis Release  
was written  
on the original  
mortgage  
entered  
this 27th day  
of October  
1936  
Harold A. Erick  
Notary Public

To be filed in the Public 1936-1937