TODIG TOADTGOM

| The World Co., L | FROM | STATE OF KANSAS, DOUGLAS COUNTY, 85, |
|--|---|--|
| | | This instrument was filed for record on the 14 day October A D to 36 to 8:40 A |
| • | то | Narreld U. Beed |
| - | | By |
| THIS IN | NDENTURE, Made this 13th | day of Optober is the second and indication in the |
| thirty_s | sixbetween_Lolvin A, F | letcher and his wife, Eattie M. Fletcher. |
| | | |
| of the first part | t, and The Douglas 'Jo | Douglas and State of Kansas. unty Building and Loan Association |
| WITNES | SSETH, That the said parties of the first p | of the second part, in consideration of the sum of |
| | Twelve Hundred and no/100 - | DOLLA |
| Mortgage to the | e said partyof the second partits e said partyof the second partits d State of Kansas, described as follows, to-wi | acknowledged, ha. YOsold and by these presents dogrant, bargain, sell a heirs and assigns forever, all that tract or parcel of land situated in the Cour It: |
| feet So Six (6) feet, t | outh and 595 feet East of the No.), Township Thirteen (13). Range | Spalding Subdivision, a Subdivision near the City of srwise described as follows: Beginning at a point 29 borth West corner of the South East Quarter of Section 3 Wwenty (20), thence South 113 feet, thence West 116,37 mard Avenue 113 feet, thence East 116,35 feet to the point |
| | | |
| with all the appr | | |
| p | arties of the first part | st of the said part105 of the first part therein. And the said |
| | | colthey_arethe lawful owner of the premises above granted rein, free and clear of all incumbrances |
| This grant is inte | ended as a mortgage to secure the payment of | the sum of |
| | Hundred and no/100 | Dollars, according to the terms o this day executed and delivered by the said |
| | parties of the first part | |
| to the said part_3 | yof the second part | |
| veyance shall beco <u>its</u> execu prescribed by law; | ome absolute, and the whole amount shall beco utors, administrators and assigns, at any time ; and out of all the moneys arising from such aking such sale, and the overplus, if any there | and this conveyance shall be void if such payments be made as herein specified. Bu arest thereon, or the taxes, or if the insurance is not kept up thereon, then this con- ome due and payable, and it shall be lawful for the said part <u>y</u> of the second part thereafter to sell the premises hereby granted, or any part thereof, in the manne sale to retain the amount then due for principal and interest, together with the cosi be, shall be paid by the part <u>y</u> making such sale, on demand, to said tics_ofthefirst_part, their |
| IN WITNE: first above written | SS WHEREOF, The said partics_of the fit | st part ha vo herounto set thoir hand s and seals the day and year |
| | , sealed and delivered in presence of | Velvin A. Fletcher (SEAL) |
| STAT | TE OF KANSAS, | Hattio_M. Flotohor(SEAL) |
| СаватухыхДол | efore meJohn C. EmickBE | IT REMEMBERED, That on this <u>14th</u> day of <u>Oatobor</u> a Notary Public in and for said County and State, 10. N. Flatcher |
| (SEAL) My Commission es | to me personally known to be the same execution of the same. IN WITNESS WHEREOF, I hav last above written | persoft who executed the foregoing instrument of writing and duly acknowledged the re hereunto subscribed my name and affixed my official seal on the day and year 1940John C. BrickNotary Public. |
| The note her As Witness Attest: | rein described having been paid in full, this n my hand, thislstday of | LELEASE iortgage is hereby released, and the lien thereby created, discharged. JulyA. D. 19_38. |
| | | The Douglas <u>County Building and Loan Association</u> By Pearl Emick |
| the second s | | |