

Receiving No. 2633

MORTGAGE RECORD 82

Reg. No. 685

Fee Paid \$2.25

The World Co., Lawrence, Kansas

FROM

Thomas A. Cummins & wife (Rota Belle)
TO

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 2 day of
July, A. D., 1936, at 9:00 A. M.*Harold A. Buck*
Register of Deeds.

The Douglas County Building and Loan Association.

By Deputy.

THIS INDENTURE, Made this 1st day of July In the year of our Lord nineteen hundred
thirty six between Thomas A. Cummins and his wife, Rota Belle Cumminsof Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of
Nine Hundred and no/100 DOLLARS
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and
Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County
of Douglas, and State of Kansas, described as follows, to-wit:The East One Fourth of Lot Eleven (11) in Addition Four (4) in that part of the City
of Lawrence, known as North Lawrence, in Douglas County, Kansas.with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said
parties of the first part
do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.This grant is intended as a mortgage to secure the payment of the sum of
Nine Hundred and no/100 Dollars, according to the terms of
one certain note this day executed and delivered by the said
parties of the first part
to the said party of the second part.If default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance be made as herein specified. But
this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part
its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner
prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost
and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said
parties of the first part, their heirs and assignsIN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year
first above written.

Signed, sealed and delivered in presence of

Thomas A. Cummins (SEAL)

Rota Belle Cummins (SEAL)

STATE OF KANSAS,

ss.

I, ~~Notary Public~~ Douglas County, BE IT REMEMBERED, That on this first day of JulyA. D. 1936 before me John C. Enick a Notary Public in and for said County and State,
came Thomas A. Cummins and wife, Rota Belle Cumminsto me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the
execution of the same.

(SEAL)

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year
last above written.

My Commission expires January 13, 1940 John C. Enick Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

Attest: As Witness my hand, this 6th day of July, A. D. 1937

(Cup Seal)

The Douglas County Building and Loan Association
By *Harold A. Buck*
Secretary.This Release
was written
on the original
Mortgage.
entered
this 17th day
of July
1937
Harold A. Buck
Reg. of Deeds.