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Receiving No. 2681

The World Co., Lawrence, Kansas	
FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the 13 day of
Earl Skinner and wife (Elizabeth)	July A. D., 1936 , At 9:00 A. M.
TO	ON on Ol a Back
	Register of Deeds.
The Douglas County Building and Loan Association.	By Deputy.
THIS INDENTURE, Made this 11th day of thirty six between Farl Skinner and	
CONTROL OF THE PROPERTY OF THE	
f Lawrence in the County of Douglas	
f the first part, and The Douglas County Building and L	
	of the second part.
WITNESSETH, That the said parties of the first part, in consider	= DOLLARS
	ed, ha 7.0 sold and by these presents do grant, bargain, sell and
	s and assigns forever, all that tract or parcel of land situated in the County
f Douglas, and State of Kansas, described as follows, to-wit:	
12, Range 19, thence West along the South line of an elm tree on bank of lake, thence North 39 degre	f of the Northwest Quarter of Section 15, Township the North half of said Quarter Section 746 feet, to see East 1140 feet, thoneo East 20 feet to the East, t to place of beginning, containing about 7.87 acres Baldwin Estate.
ith all the appurtenances, and all the estate, title and interest of the sa	id part 105 of the first part therein. And the said
parties of the first part	
	hey are the lawful owner of the premises above granted,
d seized of a good and indefeasible estate of inheritance therein, free a	nd clear of all incumbrances
his grant is intended as a mortgage to secure the payment of the sum of.	
Five Jiundred and no/100	
one certain note	
parties-of-the-first-part	
the said part yof the second part	
default be made in such payments, or any part thereof, or interest therey, yance shall become absolute, and the whole amount shall become due and _ifa_executors, administrators and assigns, at any time thereafter exercibed by law; and out of all the moneys arising from such sale to ret- ud charges of making such sale, and the overplus, if any there be, shall be parties_of_the_fire	nveyance shall be void if such payments be made as herein specified. But on, or the taxes, or if the insurance is not kept up thereon, then this cond payable, and it shall be lawful for the said part. Y of the second part to sell the premises hereby granted, or any part thereof, in the manner ain the amount then due for principal and interest, together with the cost of paid by the part. Y. making such sale, on demand, to said. tt.part.thoir. helrs and assigns Y.C. hereunto set. thoir. hand8 and seal8 the day and year
irst above written.	
Signed, sealed and delivered in presence of	Earl Skinner (SEAL)
	Elizabeth_Skinner(SEAL)
STATE OF KANSAS,	
	MBERED, That on this 11th day of July
D. 19.36 before me Poarl Emick	a Notary Public in and for said County and State,
ne Earl Skinner and his wife Elizabeth Skinner to me personally known to be the same person who	executed the foregoing instrument of writing and duly acknowledged the
(SEAL) execution of the same. IN WITNESS WHEREOF, 1 have hereunted	
last above written. y Commission expires Dec 31 1936	subscribed my name and affixed my official scal on the day and year
	subscribed my name and affixed my official scal on the day and year Pearl Enick Notary Public.
	Pearl Enick Notary Public.
RELE: The note herein described having been paid in full, this mortgage is	Pour 1 Eniok Notary Public. ISE hereby released, and the lien thereby created, discharged.
The note herein described having been paid in full, this mortgage is As Witness my hand, this 2/2f day of formula for for formula for for formula for formula for formula for formula for formula for for	Pour 1 Enick Notary Public. ASE A D. 19-4/-
The note herein described having been paid in full, this mortgage is As Witness my hand, this 2/cf day of form	Pour 1 Enick Notary Public. ISE thereby released, and the lien thereby created, discharged. A. D. 19 40
The note herein described having been paid in full, this mortgage is As Witness my hand, this 2/2f day of full.	Pour 1 Enick Notary Public. ISE shereby released, and the lien thereby created, discharged, A. D. 19 40