

## MORTGAGE RECORD 82

The World Co., Lawrence, Kansas

FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the _____ day of _____ A. D., 19____, At _____ M.
TO	Register of Deeds. By _____ Deputy.

THIS INDENTURE, Made this \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord nineteen hundred \_\_\_\_\_ between \_\_\_\_\_

of \_\_\_\_\_ in the County of \_\_\_\_\_ and State of \_\_\_\_\_  
of the first part, and \_\_\_\_\_ of the second part.

WITNESSETH, That the said part \_\_\_\_\_ of the first part, in consideration of the sum of \_\_\_\_\_ DOLLARS to \_\_\_\_\_ duly paid, the receipt of which is hereby acknowledged, ha \_\_\_\_\_ sold and by these presents do \_\_\_\_\_ grant, bargain, sell and Mortgage to the said part \_\_\_\_\_ of the second part \_\_\_\_\_ heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

with all the appurtenances, and all the estate, title and interest of the said part \_\_\_\_\_ of the first part therein. And the said \_\_\_\_\_ do \_\_\_\_\_ hereby covenant and agree that at the delivery hereof \_\_\_\_\_ the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances \_\_\_\_\_

This grant is intended as a mortgage to secure the payment of the sum of \_\_\_\_\_ Dollars, according to the terms of \_\_\_\_\_ certain \_\_\_\_\_ this day executed and delivered by the said \_\_\_\_\_ to the said part \_\_\_\_\_ of the second part \_\_\_\_\_

\_\_\_\_\_ and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part \_\_\_\_\_ of the second part \_\_\_\_\_ executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part \_\_\_\_\_ making such sale, on demand, to said \_\_\_\_\_ heirs and assigns \_\_\_\_\_

IN WITNESS WHEREOF, The said part \_\_\_\_\_ of the first part ha \_\_\_\_\_ hereunto set \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ the day and year first above written.

Signed, sealed and delivered in presence of \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF KANSAS, \_\_\_\_\_ ss.  
County of \_\_\_\_\_ BE IT REMEMBERED, That on this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_ before me \_\_\_\_\_ a Notary Public in and for said County and State, came \_\_\_\_\_

to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission expires \_\_\_\_\_ 19\_\_\_\_ Notary Public.

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_  
Attest: \_\_\_\_\_