

Receiving No 2192 ✓

## MORTGAGE RECORD 82

Reg. No. 567 -  
Fee Paid \$2.50

The World Co., Lawrence, Kansas

FROM

TO

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 11 day of  
April A. D. 1936, At 11:50 A. M.By \_\_\_\_\_  
Deputy.*Harold A. Cook*  
Register of Deeds.THIS INDENTURE, Made this 1st day of April in the year of our Lord nineteen hundred  
Thirty-six between R. L. Welton and Marjorie Welton, his wifeof Payetta in the County of Jackson and State of Kansas  
of the first part, and Mrs. F. A. Cook  
Lawrence, Kansas of the second part.WITNESSETH, That the said parties of the first part, in consideration of the sum of  
One Thousand - - - - - DOLLARSto them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and  
Mortgage to the said part y of the second part her heirs and assigns forever, all that tract or parcel of land situated in the County  
of Douglas, and State of Kansas, described as follows, to-wit:

The West sixty four and sixty nine hundredths (64.69) acres of a tract described as follows:  
Beginning at the Northeast corner of Section twenty four (24), Township Thirteen (13), Range  
Eighteen (18), thence west three thousand eight hundred eighteen (3818) feet; thence south  
twelve hundred (1200) feet; thence east three thousand eight hundred eighteen (3818) feet;  
thence north twelve hundred (1200) feet to place of beginning,

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said  
Parties of the first part  
do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of  
\$1000.00 Dollars, according to the terms of  
a certain note this day executed and delivered by the said  
parties of the first part  
to the said part y of the second part.

and this conveyance shall be void if such payments be made as herein specified. But  
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this con-  
veyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part  
her executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner  
prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost  
and charges of making such sale, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said  
parties of the first part their heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year  
first above written.

Signed, sealed and delivered in presence of R. L. Welton (SEAL)  
Marjorie Welton (SEAL)

STATE OF KANSAS, } ss.  
~~xxxxxx~~ Jackson County, } BE IT REMEMBERED, That on this 4th day of April  
A. D. 1936 before me H. D. JONES a Notary Public in and for said County and State,  
came R. L. Welton and Marjorie Welton, his wife  
to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the  
(SEAL) execution of the same.  
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year  
last above written.  
My Commission expires July 23, 1936 19 H. D. Jones Notary Public.

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 5 day of July A. D. 1944

Attest:

*Mrs. F. A. Cook*

This Release  
was written  
on the original  
Mortgage  
and is entered  
in the day  
book  
1944  
*Harold A. Cook*  
Reg. of Deeds.