## **MORTGAGE RECORD 82**

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Reg. No. 443 -Fee Faid \$2.50 -Receiving No. 1772 ~ The World Co., Lawrence, Kans FROM STATE OF KANSAS, DOUGLAS COUNTY, 15, This instrument was filed for record on the \_\_\_\_\_ 4 day of January A. D., 1936 , At 10:-35 \_M. **A** то Warold G. Beck Register of Deerls. Deputy. THIS INDENTURE, Made this\_\_\_\_\_ 30th. day of\_\_\_\_\_ November in the year of our Lord nineteen hundred Thirty five between Earl L. Durbin, and Josephine B. Durbin, his wife, 1445 Inmonco\_\_\_\_ in the County of Douglas of and State of Kansas of the first part, and Kate J. McFarland, \_\_\_\_\_of the second part. WITNESSETH, That the said part 105 of the first part, in consideration of the sum of \_\_\_\_\_ TEN HUNDRED FIFTY-----to \_\_\_\_\_\_ duly paid, the receipt of which is hereby acknowledged, ha \_\_\_\_\_\_\_ sold and by these presents do \_\_\_\_\_\_ grant, bargain, sell and Mortgage to the said part\_Y\_of the second part\_her\_ heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: Beginning at the Southwest corner of the Morthwest Quarter (<sup>1</sup>/<sub>3</sub>) of Section Thirty-six (36), Tommship Twolve (12), Range Mineteen (19), thence E<sub>n</sub>st along the South line of said Quarter Section 730.09 feet or (11.05 chains), thence North 1193.28 feet or (18.08 chains) to the North line of Warren Street produced, thence West along the Morth line of Warren Street, produced, 730.09 feet or (11.06 chains), thence South 1193.28 feet or (18.08 chains) to place of beginning, containing Twenty (20) acres more or less, less the west 365.045 feet thereof, the land hereby conveyed containing ten (10) acres more or less, 6 1. 1993.5 with all the appurtenances, and all the estate, title and interest of the said part 165\_of the first part therein. And the said parties of the first part hereby covenant and agree that at the delivery hereof thoy. aro the lawful owner of the premises above granted, do and selzed of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances\_axont\_a\_mort\_area. Twantycovon hundred (32700.00) Dollars to the Standard Life Association, Lawrence Kansas, dated December . 30th. 1935. This grant is intended as a mortgage to secure the payment of the sum of..... Ten hundred fifty - - - - - - - - - - Dollars, according to the terms of One Note certain \_\_\_\_this day executed and delivered by the said\_\_\_ Parties of the first part to the said part \_\_\_\_\_ of the second part\_\_\_\_\_ ۲ and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part\_y\_\_\_\_ of the second part \_har\_\_\_\_executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part Y \_\_\_\_\_ making such sale, on demand, to said\_\_\_\_\_ Parties of the first part. their IN WITNESS WHEREOF, The said part 105\_of the first part ha\_wo\_\_\_herounto set\_\_thoir\_\_hand g\_\_and seal s\_\_the day and year first above written. Earl L. Durbin Signed, sealed and delivered in presence of (SEAL) Josephine B. Durbin \_(SEAL) STATE OF KANSAS. \$3. Commyxax Douglas County, BE IT REMEMBERED, That on this 24th day of December A. D. 19 35 before me\_ H. R. Gill a Notary Public in and for said County and State, A D. 19-50 before me interview and the same person scho executed the foregoing instrument of writing and duly acknowledged the execution of the same. (SEAL) IN WITNESS WHEREOF, I have hereanto subscribed my name and affixed my official seal on the day and year instruments of experiments of the same. My Commission expires Sopt\_21-\_\_\_\_1329\_\_\_\_\_N. E. Gill\_\_\_\_\_Notary Public. 0 This Re as writte RELEASE n the origin The note herein described having been paid in full, this motigage is hereby released, and the lien thereby created, discharged. As Wilness my hand, this \_\_\_\_\_\_ day of \_\_\_\_\_ Celokev \_5th \_\_\_\_\_ A. D. 19.38. Mor tgage and the lien thereby creater, and use arguest - A. D. 19.32: - Kate J. M. Larland - 2711 - Potec, Storugh, Me. As Witness my hand, this \_\_\_\_\_ day of \_\_\_\_\_ Cer day and a B Ruth Hel

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