

Receiving No. 1513

MORTGAGE RECORD 82

Reg. No. 372
Fee Paid \$2.00

The World Co., Lawrence, Kansas

FROM

J. V. Pettit & wife (Dora A.)
TO

The Douglas County Building and Loan Association,

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 18 day of
November A. D. 1935, At 3:25 P. M.*Harold C. Brink*
Register of Deeds.
Deputy.THIS INDENTURE, Made this 18th day of November in the year of our Lord nineteen hundred
thirty five between J. V. Pettit and Dora A. Pettit, husband and wifeof Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said part 102 of the first part, in consideration of the sum of

Eight Hundred and no/100 ----- DOLLARS

to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and
Mortgage to the said part Y of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County
of Douglas, and State of Kansas, described as follows, to-wit:

Lot No. Nine (9) in Anderson's Subdivision, a residence district adjoining the City of Lawrence,
otherwise described as follows: Beginning at a point 53 1/3 rods South and 455 feet east of the North
West corner of the North East Quarter of Section Six (6), Township thirteen (13) Range Twenty (20),
thence South 104 feet, more or less to the North line of the Roadway described in the deed recorded in
Book 109 page 373, thence East 50 feet, thence North 104 feet, more or less to a point 50 feet east of
the place of beginning, thence 50 feet to the place of beginning, in Douglas County, Kansas.

with all the appurtenances, and all the estate, title and interest of the said part 106 of the first part therein. And the said

parties of the first part

do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,
and seised of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of

Eight Hundred and no/100 ----- Dollars, according to the terms of

one certain note this day executed and delivered by the said

parties of the first part

to the said part Y of the second part.

and this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this con-
veyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part Y of the second part
its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner
prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost
and charges of making such sale, and the surplus, if any there be, shall be paid by the party making such sale, on demand, to said
parties of the first part, their heirs and assigns

IN WITNESS WHEREOF, The said part 103 of the first part have hereunto set their hands and seals the day and year
first above written.

Signed, sealed and delivered in presence of

J. V. Pettit (SEAL)

Dora A. Pettit (SEAL)

STATE OF KANSAS,

County of Douglas County, ss.

BE IT REMEMBERED, That on this 18th day of November

A. D. 1935 before me John C. Brink

a Notary Public in and for said County and State,

came J. V. Pettit and his wife, Dora A. Pettit

to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the
execution of the same.

(SEALED)

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year
last above written.

My Commission expires January 13th 1936

John C. Brink Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 31st day of December A. D. 1935.

Attest:

*The Douglas County Building and Loan Association**By Paul E. Smith*
Secretary

(Corp. Seal)

This was on the 18th day of November 1935.

This Release was written on the original Mortgage and entered this 19th day of December 1935.

Harold C. Brink
Register of Deeds.
Deputy