

Receiving No. 1504

## MORTGAGE RECORD 82

Reg. No. 370  
Fee Paid \$4.75

The World Co., Lawrence, Kansas

FROM

H. E. Anderson & wife (Ellen)  
TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 18 day of  
November A. D. 1935, At 9:00 A. M.By Harold A. Beck  
Register of Deeds.  
Deputy.THIS INDENTURE, Made this 12th day of November In the year of our Lord nineteen hundred  
thirty-five between H.E. Anderson and his wife, Ellen Andersonof Lawrence in the County of Douglas and State of Kansas.  
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of  
Nineteen Hundred and no/100 DOLLARS  
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and  
Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County  
of Douglas, and State of Kansas, described as follows, to-wit:Lot Numbered Two (2) in Block Eleven (11) in University Place an Addition to the  
City of Lawrence.STATE OF KANSAS, )  
Douglas County, ) ss.BE IT REMEMBERED, That on this 16th day of November A.D. 1935 before me Pearl Enick, a Notary Public  
in and for said County and State, came H. E. Anderson, husband of Ellen Anderson to me personally known  
to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execu-  
tion of the same.IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and  
year last above written.

(SEAL) My Commission Expires Dec 31 1936

Pearl Enick  
Notary Public.with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said  
parties of the first part  
do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrancesThis grant is intended as a mortgage to secure the payment of the sum of  
Nineteen Hundred and no/100 Dollars, according to the terms of  
one certain note this day executed and delivered by the said  
parties of the first part  
to the said party of the second partand this conveyance shall be void if such payments be made as herein specified. But  
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up herein, then this con-  
veyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part  
its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner  
prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost  
and charges of making such sale, and the surplus, if any there be, shall be paid by the party making such sale, on demand, to said  
parties of the first part their heirs and assignsIN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year  
first above written.

Signed, sealed and delivered in presence of

H. E. Anderson (SEAL)

Ellen Anderson (SEAL)

STATE OF KANSAS,

County of Norton County, ss.

BE IT REMEMBERED, That on this 14th day of November

A. D. 1935 before me Lyle Sarvis a Notary Public in and for said County and State,  
came Ellen Andersonto me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the  
execution of the same.(SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year  
last above written 12 - 20 1938 Lyle Sarvis Notary Public.

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

Attest: As Witness my hand, this 30th day of June A. D. 1937

The Douglas County Building and Loan Association  
(Cph. Seal) By Pearl Enick  
Secretary.This Release  
was written  
on the original  
instrument  
and entered  
this 13th day  
of July  
1937  
Harold A. Beck  
Reg. of Deeds.