

MORTGAGE RECORD '82

Receiving No. 1135

Reg. No. 268
Fee Paid \$2.00

The World Co., Lawrence, Kansas

FROM

George Shawnee, Trustee for Haskell Y.M.C.A.

TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 11 day of
September A. D. 1935, At 1:30 P. M.

By

Deputy.

THIS INDENTURE, Made this 10th day of September in the year of our Lord nineteen hundred
thirty five between George Shawnee, Trustee for Haskell Y. M. C. A.,of Lawrence in the County of Douglas and State of Kansas.
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said party of the first part, in consideration of the sum of

Eight hundred and no/100 -

DOLLARS

to him duly paid, the receipt of which is hereby acknowledged, has sold and by these presents do grant, bargain, sell and
Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County
of Douglas, and State of Kansas, described as follows, to-wit:Beginning on the East line of the North Half of the Northwest Quarter of Section Seven (7), Township
Thirteen (13), Range Twenty (20) at a point 5 chains North of the Southeast corner of said North Half,
thence North 147 feet, 7 inches, thence West 295 feet, 2 inches, thence South 147 feet, 7 inches, thence
East 295 feet, 2 inches to beginning, containing 1 acre more or less, alsoBeginning at a point 720 feet South and 30 feet West of the Northeast corner of the Northwest Fractional
Quarter, of Section Seven (7) Township Thirteen (13) Range Twenty (20) thence South 122 feet, 5 inches,
thence West 117 feet, thence North 122 feet, 5 inches, thence East 117 feet to place of beginning, alsoBegin at a point 720 feet South and 163 feet West of the Northeast corner of the Northwest Fractional
Quarter of Section Seven (7), Township Thirteen (13) Range Twenty (20) thence South 122 feet, 5 inches,
thence West 117 feet, thence North 122 feet, 5 inches, thence East 117 feet to place of beginning.

with all the appurtenances, and all the estate, title and interest of the said party of the first part therein. And the said

party of the first part

do hereby covenant and agree that at the delivery hereof he is the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of

Eight Hundred and no/100 -

Dollars, according to the terms of

one certain note this day executed and delivered by the said

party of the first part

to the said party of the second part

and this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this con-
veyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part
its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner
prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost
and charges of making such sale, and the surplus, if any there be, shall be paid by the party making such sale, on demand, to said
party of the first part heirs and assignsIN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year
first above written.

Signed, sealed and delivered in presence of

George Shawnee, Trustee for Haskell Y.M.C.A. (SEAL)

(SEAL)

STATE OF KANSAS,

County of Douglas County, ss.

BE IT REMEMBERED, That on this 11th day of September

A. D. 1935 before me Pearl Emick a Notary Public in and for said County and State,

came George Shawnee, Trustee for Haskell Y.M.C.A. to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the
execution of the same.

(SEAL)

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year
last above written.

My Commission expires December 31 1936 Pearl Emick Notary Public

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 11th day of March A. D. 1936

Attest:

Pearl Emick
Secretary
Corp SealThe Douglas County Building and Loan Association
by John C. Emick
PresidentThis Release
was written
on the original
Mortgage
and registered
this 12th day
of March
1936Harold A. Beck
Reg. of Deeds
Pearl Emick
Notary Public