MORTGAGE	RECORD	82
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FROM	Fee Paid \$12.50
- 200,0	STATE OF KANSAS, DOUGLAS COUNTY, 54.
	This instrument was die 14
Wm. R. NicholsStella M. Nichola	This instrument was filed for record on the1day o
TO	day o
	Narol abient
Lemon C. Baker Lola Baker	Register of Deeds.
	Aprilin the year of our Lord nineteen hundred and Stella L. Nichols his wife
Baldwin in the Court of D	
the first part, and Long. C. Eaker and Lola Baker	and State of Fanas
WITNESSETH, That the said part ics of the fast and i	of the second part.
	ideration of the sum of DOLLARS red, ha sold and by these presents do grant, bargain, sell and
Dougias, and State of Kansas, described as follows, to-wit:	red, na _vesold and by these presents do grant, bargain, sell and rs and assigns forever, all that tract or parcel of land situated in the County
The East half of the North East Quarter (E)Ofni	p) of Sation One (1) Towards and (1)
The East half of the North East Quarter (Egorgi Range mineteen (19) East and	
The south east quarter (and)	
The south east quarter (SE_4^1) of section thrity (19), containing in all two hundred forty (240) The East half of the Last in the section of the last half of the last in the section of the se	six (36) township fourteen (14) ranhe mineteen acres more or less.
The south east quarter (SE_4^1) of section thrity (19), containing in all two hundred forty (240) The East held of the Let in which the let it.	six (36) tormship fourteon (14) ranhe nineteen acres more or less.
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and selved of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. except as to the mortgages. above_listed. This grant is intended as a mortgage to secure the payment of the sum of. five_thousand

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and this conveyance shall be void if such payments be made as herein specifici. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part_iss. of the second part their executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part 102 making such sale, on demand, to said. Lomon C. Bakor and Lola Baker their heir heirs and assigns IN WITNESS WHEREOF, The said parties_of the first part ha_vo___hereanto set their hands and seals the day and year first above written. Signed, sealed and delivered in presence of William R. Nichols (SEAL) Stella M. Nichols ___(SEAL) STATE OF KANSAS, 55. Tanyan Douglas County_ BE IT REMEMBERED, That on this _______ 29th. day of_____ A. D. 19.35___before me__W.M.Clark, April a Notary Public in and for said County and State, RELEASE Attest: Att

70) augument du kind 28, Juge 527.

This Release or as written on the original Mortgage in entered the

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