

## MORTGAGE RECORD 82

The World Co., Lawrence, Kansas

FROM

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 13<sup>th</sup> day of  
Oct., A. D. 1934, At 11:55: A. M.Res. No. 111  
1st Pub. Co.Glenn Carter and wife  
TO

The Standard Life Association

By

Register of Deeds.  
Deputy.THIS INDENTURE, Made this 11th day of October In the year of our Lord nineteen hundred  
thirty-four between Glenn Carter and Blanch Carter, husband and wifeof Lawrence in the County of Douglas and State of Kansas  
of the first part, and The Standard Life Association, a corporation

of the second part.

WITNESSETH, That the said part 1<sup>st</sup> of the first part, in consideration of the sum of

TWENTY FIVE HUNDRED \* \* \* \* \* DOLLARS

to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and  
Mortgage to the said party of the second part its successors and assigns forever, all that tract or parcel of land situated in the County  
of Douglas, and State of Kansas, described as follows, to-wit:The South one-half (S $\frac{1}{2}$ ) of Lot Thirty-eight (38) on Massachusetts Street in the City  
of Lawrencewith all the appurtenances, and all the estate, title and interest of the said part 1<sup>st</sup> of the first part therein. And the said

Glenn Carter and Blanch Carter

do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. Further agree to keep building  
uncensingly insured against loss by fire or tornado in the sum of Five Thousand Dollars, policies to  
remain with loan money.  
This grant is intended as a mortgage to secure the payment of the sum of Twenty-five hundred

Dollars, according to the terms of

this note this day executed and delivered by the said

Glenn Carter and Blanch Carter

to the said party of the second part

and this conveyance shall be void if such payments be made as herein specified. But  
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this con-  
veyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part  
its successors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner  
prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost  
and charges of making such sale, and the overplus, if any there be, shall be paid by the part 1<sup>st</sup> of the first part, on demand, to said  
parties of the first part heirs and assignsIN WITNESS WHEREOF, The said part 1<sup>st</sup> of the first part have unto set their hand and seal the day and year  
first above written.

Signed, sealed and delivered in presence of

Glenn Carter

(SEAL)

Blanch Carter

(SEAL)

STATE OF KANSAS,

County of Douglas ss.

BE IT REMEMBERED, That on this 13th day of October

A. D. 1934 before me T. J. Swooney Jr. a Notary Public in and for said County and State,

came Glenn Carter and Blanch Carter, husband and wife  
to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the  
execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year

Legal Seal last above written.

My Commission expires March 22 1938 T. J. Swooney Jr. Notary Public

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 13th day of October A. D. 1934

Attest:

The Standard Life Association  
By Martin Miller Treasurer

Corp. Seal.

This Release  
was written  
on the original  
Mortgage  
filed  
this 13th day  
of October  
1934  
Res. No. 111  
1st Pub. Co.