Mortgage Record 81

Loan No.

SS 177	
	FROM STATE OF KANSAS
8	William R Stines
	This instrument was filed for record in the office o
	of said County, on the 26 day of August
1	TO 1935, at 9:30 o'clock A. M.
	LAND BANK COMMISSIONER — Navold A. Such
	THIS INDENTURE, Made this, late day of August 19.35 between William R. Stiner and Bertha E. Stiner, his wife,
165	
100	of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the County
	WITNESSETH: That said Mortgagor, for and in consideration of the sum of
	TWO THOUSAID SIX HUNDRED AID NO/100 (\$2600.00)DOLLARS.
	in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey
	to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:
	The second se
1	The South 70 acres of the Southwest Quarter (SWA) of Section Sixteen (15), Township Twleve (12) South, Range Twenty (20) East of the Sixth (6th)
	Principal Leridian;
	containing in all 70 acres, more or less, according to the United States
7.7	Government Survey thereof;
244	
7.5	
11.55	TO BE THE REPORT OF THE REPORT OF THE PROPERTY
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	Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and declarate circles.
	Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortagora at the date of this mortages, or thereafter acquired.
.	That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to
	That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Federal Land Bank of Wichita in the sum of \$3400.00, dated August 1, 1935, filed for record on the 26 day of August, 1935, at 9:25 a.m., recorded in Book 81, Page 188 of the records in the office
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	That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Federal Land Bank of Wichita in the sum of \$3400.00, dated August 1, 1935, filled for record on the 26 day of August 1, 1935, and on the 26 day of August 1, 1935, and on the office of the Register of Deeds of Douglas County, Kansas.
	That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Federal Land Bank of Wichita in the sum of \$3400.00, dated August 1, 1935, filled for record on the 26 day of August 1, 1935, and on the 26 day of August 1, 1935, and on the office of the Register of Deeds of Douglas County, Kansas. Provided, this mortgage is given to secure the payment by the Mortgager to the Mortgager, at his offices in the City of Wichita, Kansas, of the sum of
	That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Federal Land Bank of Wichita in the sum of \$3400.00, dated August 1, 1935, filled for record on the 26 day of August 1, 1935, and the office of the Register of Deeds of Douglas County, Kansas. Provided, this mortgage is given to secure the payment by the Mortgager to the Mortgager, at his offices in the City of Wichita, Kansas, of the sum of \$2600.00
	That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Federal Land Bank of Wichita in the sum of \$3400,00, dated August 1, 1935, filed for record on the 26 day of August 1, 1935, at
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	That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Foderal Land Bank of Wichita in the sum of \$3400.00, dated August 1, 1935, filled for record on the 26 day of August 1, 1935, at 1935, a
	That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Foderal Land Bank of Wichita in the sum of \$3400,00, dated August 1, 1935, filed for record on the 26 day of August 1, 1935, at
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	That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Federval Land Bank of Viohita in the sum of \$3400.00, dated August 1, 1935, filed for record on the 26 day of August, 1935, at 9125, and, recorded in Book 81, Fage 188 of the records in the office of the Register of Deeds of Douglas County, Kansas. Provided, this mortgage is given to secure the payment by the Mortgagor to the Mortgage, at his offices in the City of Wichia, Kansas, of the sum of \$2500.00
	That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Poderal Land Bank of Wichita in the sun of \$3400,00, dated August 1, 1935, filed for record on the 26 day of August 1, 1935, at
	That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Federal Land Bank of Wishita in the sum of \$3400,00, dated August 1, 1935, filed for record on the 28 day of August 1, 1935, at 9125 A.m., rooverded in Book 81, Fage 188 of the records in the office of the Register of Deeds of Douglas County, Kansas. Provided, this mortgage is given to secure the payment by the Mortgager to the Mortgagee, at his offices in the City of Wichita, Kansas, of the sum of \$2600.00 — evidenced by a certain promissory note of even date herewith, executed by the Mortgager to the Mortgagee, conditioned for the payment of said sum, with interest on said principal or unpaid balance thereof at the rate of five per centum per annum, payable semi-annually on the 12t
	That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Federal Land Bank of Wichita in the sum of 35400,00, dated August 1, 1955, filed for record on the 26 day of August, 1955, at 9125, and, recorded in Book 81, Fage 188 of the records in the office of the Register of Deeds of Douglas County, Kansas. Provided, this mortgage is given to secure the payment by the Mortgager to the Mortgage, at his offices in the City of Wichia, Kansas, of the sum of \$2500,000
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