Mortgage Record 81

	FROM	STATE OF KANSAS
0		COUNTY OF DOUGLAS
-	F. G. Alford	This instrument was filed for record in the office of
		Register of Deeds
		of said County, on the 30 day of April
	то	1935, at 11:05 o'clock A. M.
	LAND BANK COMMISSIONER	Nand OBak Register of Deeds
	THIS INDENTURE, Made this. 1st day of April 19.35 between F. G. Alford, also known as Fred G. Alford, and Florence H. Alford, his wife	
P. Strike	of the County of Doughs, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Coccecionerest Emergency Farm Mortgage Act of 1933/hereinafter called the Mortgage.	
	WITNESSETH: That said Mortgagor, for and in consideration of the sum of	
	OIS: THOUSAUD. FIVE HIDIDRED A'D NO/100 (\$1500.00). DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey	
	to said Manager all of the Control of which is hereby acknowledged, ha	as granted, bargained and sold, and does by these presents grant, bargain, sell and convey
	to said Mortgagee, all of the following described real estate situate in the	County of Douglas, and State of Kansas, to-wit:
	The South One Hundred (100) acres of Southwes Half (N) of West Half (1) of Southeast Quart (13) South, Range Nineteen (19) East of Sixth	st Quarter (SWA) of Section Eighteen (18); And West er (SE) of Section Eighteen (18), Township Thirteen n (6) Principal Meridian
	containing in all 140 acres of land, more or	less, according to the U. S. Government Survey thereof.
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	Together with all privileges, hereditaments and appurtenances thereunto be of every kind and description, however evidenced or manifested, and all right owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said shows greater the date of this mortgage, or thereafter acquired.	selonging, or in any wise appertaining, including all water, irrigation and drainage rights ats of way, apparatus and fixtures belonging to or used in contection therewith, whether
	that said above granted premises are free and clear of all liens and encu	imbrances whatsoever, excepting
	A first mortgage to The Federal Land Bank of W	imbrances whatsoever, excepting Sichita, in the sum of \$3500.00, dated April 1st, 1935, at 11:0 A M
	A first mortgage to The Federal Land Bank of W filed for record on the 30 day of April, 1935	imbrances whatsoever, excepting Sichita, in the sum of \$3500.00, dated April 1st, 1935, at 11:0 A M
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