	Mortga	ge Record 81
0	FROM	APD1, #143839-358-Zansas STATE OF KANSAS COUNTY OF DOUGLAS
		This instrument was filed for record in the office o REGISTER OF DEEDS
	TO LAND BANK COMMISSIONER	19.35, 21_9:00_o'clock A. M. Narod A. Beck Register of Deeds.
	THIS INDENTURE, Made this 1st day of Ap	oril10.35 between
	of the County of Douglas, and State of Kansas, hereinafter called the Mo	origagor, whether one or more, and the Land Bank Commissioner, with offices in the City
	WITNESSETH: That said Mortgagor, for and in consideration of the s Trio THOUSAND FOUR HUNDRED AND NO/100 (\$	uum of 2400,00)DOLLARS, as granted, bargained and sold, and does by these presents grant, bargain, sell and convey
	to said Mortgagee, all of the following described real estate situate in the	County of Douglas, and State of Kansas, to-wit:
•	West 30 acres of South Half $(S_2^3)$ of North hal the South 10 feet thereof; also the south 1 i of South half $(S_2^3)$ of North half $(H_2^3)$ of Nort quarter (NH2) of Northeast quarter (NE2) of 1 at the Northeast oorner of the Northwest quart thene west 1 red, thence south 41 reds, then to the place of beginning; and the North half East half $(S_2^3)$ of Northeast quarter (NE2) of one (21); and the So thwest quarter (SE2) of (NE2) of Northeast quarter (SE2) and North half Northeast quarter (NE2) of Section Twenty-eig South, Range Twenty-one (21) East of the Sixt	For or the East half $(-2)$ of Zest half $(E_3^A)$ Hortheast quarter (NE2); also the Northwest Northeast quarter (NE2); also beginning ter (NE2) of Soction Twenty-nine (23), nee east one rod, thence north 41 rods f (N2) of Southeast quarter (SE2) and Southwest quarter (SE2) and Southwest quarter (SE2); Northeast quarter Soction Twenty-two (22); Northeast quarter (M2) of Northwest quarter (NE2) of the f (N2) of Northwest quarter (NE2) of the 14 (24) all in Texneybb is instruction (14)
	containing 360 acres, more or less, according	
	Together with all privileges, hereditaments and appurtenances thereunto 1 of every kind and description, however evidenced or manifested, and all righ owned by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encu	elonging, or in any wise appertaining, including all water, irrigation and drainage rights ats of way, apparatus and fixtures belonging to or used in connection therewith, whether umbrances whatsoever, excepting
• •	A first mortgage to the Federal Land Eank of filed for record on the 24 day of April 1935, of the Register of Deeds of Douglas County, Ko	Wichita in the sum of \$3600.00, dated April 1, 1935, , at 8:55, recorded in Book 81 Page 177 in the office ansas.
		r to the Mortgagee, at his offices in the City of Wichita, Kansas, of the sum of twith, executed by the Mortgagor to the Mortgagee, conditioned for the payment of f five per centum per annum, payable semi-annually on thestday of in each year; said principal sum leing payable on an amortiza-
1999 1999 1999	tion plan and in AREXIX (20) September (20) September	O each, the first instalment being payable on thelstday of talments being payable on each succeeding interest payment date, succeeding kinetik knexts
	at any time one or more instalments of principal, or the entire unpaid talance of charge the debt secured hereby at an earlier date and not reducing the amount The Mortgagor does hereby covenant and agree with the Mortgaget, as follo	described real estate; to have good right to sell and convey the same; that
	2. To pay when due all payments provided for in the note secured hereb 3. To make return of said real estate for taxation, when so required by legally levid against the property herein conveyed; and to exhibit to Mo	y.