FROM	STATE OF KANSAS
FRANCIS G. HUGHES	COUNTY OF DOUGLAS
	This instrument was filed for record in the office of Rogistor of Doods
	of said County, on the 3 day of April
TO	19.35, at 3:50 o'clock P. M.
LAND BANK COMMISSIONER	Harold all of Register of Deeds.
THIS INDENTURE, Made this 1st day of No	rember 19.34 between
Propose C Hunter and 13- C II 1	wn as Alra Hughes, his wife; Nydia G. Hughes, a widow;
the County of Douglas, and State of Kansas, hereinafter called the Morte	cagor, whether one or more, and the Land Bank Commissioner, with offices in the City cacked Emergency Farm Mortgage Act of 1933/AGE amonded.
WITNESSETH: That said Mortgagor, for and in consideration of the sun	COARD Chiefgeney Parm Morigage Act of 1935/heremailer called the Morigagee.
THREE THOUSAND FIVE HIMDRED AND NO/100 (\$3500.	
hand paid by the Mortgagee, receipt of which is hereby acknowledged has	granted, pargained and sold, and does by these presents grant, bargain, sell and convey
said Mortgagee, all of the following described real estate situate in the Co	prainted, dargamed and sold, and does by these presents grant, bargain, sell and convey unity of Douglas, and State of Kansas, to-wit:
Northwest Fractional Quarter (NW fr. 1/2) of Sect Twenty (20) East of the Sixth (6) Principal Mer Indian Reservation, containing 139.41 acros;	tion Two (2), Trwnship Thirteen (13) South, Range idian, lying East of the West line of the Shawnee
EXCEPTING therefrom the following described transcriber than Northwest Quarter (No.) of Northwest Quarter (No.) ords, thence East 10 r Also EXCEPTING therefrom a certain tract of lan hughes and wife to the Kensas City, Topeka and cribed in Deel dated May 19, 1865, and recorded County, Kansas; Also EXCEPTING therefrom the East 27.44 cares to	ct of land: Beginning at the Northeast corner of mix) of said Section Two (2), thence running West cods, thence North 16 rods to the place of beginning; d, containing about 2.29 acres conveyed by Willian Western Railread Commany for right-of-may and desin Book 38 Fage 289, of the records of Douglas hereof, described as follows: Beginning at the
	Section Two (2), thence West on the North line h parallel to the Eest line of said quarter section orth line of the Atchison, Topeka and Santa Fe
Containing in all 108.68 acres, more or less, ac	scording to the U.S. Government survey thereof.
Together with all privileges, hereditaments and appurtenances thereunto held very kind and description, however evidenced or manifested, and all rights	onging, or in any wise appertaining, including all water, irrigation and drainage rights of way, apparatus and fixtures belonging to or used in connection therewith, whether
The Federal Land Bank of Wichita, in the sum of record on the 3 day of April 1935, at 3:45 P.M.	brances whatsoever, excepting a first mortgage to 35000.00, dated November 1, 1934, filed for recorded in Book 81 Page 174 of the recorded in Book 81 Page 174 of the recorded in Book 81 Page 174 of the recorded in the second of the second states.
office of Register of Deeds of Douglas County, K	ansas.
Search Color Season and a con-	and the William
rovided, this mortgage is given to secure the payment by the Mortgagor	to the Morigagee, at his offices in the City of Waters Vancous of
	ith, executed by the Mortgagor to the Mortgagee, conditioned for the payment of
um, with interest on said principal or unpaid balance thereof at the rate of fi	ive per centium per annum payable reminancially on the last
February and August	
twenty (20) lan and by EXISTRA equal, successive semi-annual instalments of \$175.00	in each year; said principal sum being payable on an amortiza- cach, the first instalment being payable on the lat day of
representation February 1868, and the remaining instal and including the lat day of August, 1947	ments being payable on each succeeding interest payment date, achadoakinakinatakoest
	thm.; Mortgagor to have the privilege, of paying aid principal sum, such additional principal payments, if made, operating to distributions the due date of the next payable instalment of principal.
1. To be now lawfully solved of the Mortgagee, as follows	
the same is free from all encumbrances excepting such encumbrances as are title thereto against the lawful claims or demands of all persons whosee 2. To pay when due all payments provided for in the note secured hereby.	e specifically described and set out herein; and to warrant and defend the
, one on positions provided for in the note sectifed hereby.	