

## Mortgage Record 81

Receiving No. 280

Loan No. \_\_\_\_\_

Appl. 145819-358-Kans.

FROM

Mrs. Hannah Needer

TO

LAND BANK COMMISSIONER

STATE OF KANSAS  
COUNTY OF DOUGLASThis instrument was filed for record in the office of  
Register of Deedsof said County, on the 21 day of March  
1935, at 11:45 o'clock A. M.Ward A. Beck  
Register of Deeds

THIS INDENTURE, Made this 1st day of March, 1935, between

Mrs. Hannah Needer, also known as Hannah Helena Frecheisen Needer, a widow woman

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the ~~Emergency Farm Mortgage Act of 1933~~ <sup>as amended</sup> hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of

TWO THOUSAND FOUR HUNDRED AND NO/100 (\$2400.00)

DOLLARS,

in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The West 30 acres of the South Half (S $\frac{1}{2}$ ) of the North Half (N $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ), less the South 10 feet thereof; also the South one rod of the East Half (E $\frac{1}{2}$ ) of the East Half (E $\frac{1}{2}$ ) of the South Half (S $\frac{1}{2}$ ) of the North Half (N $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); also, the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); also beginning at the Northeast (NE) corner of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Twenty-nine (29), thence west one rod, thence south 41 rods, thence east one rod, thence north 41 rods to the place of beginning; and the North Half (N $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) and the East Half (E $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Twenty-one (21); and the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Twenty-two (22); the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ), and the North Half (N $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section Twenty-eight (28); all in Township Fourteen (14) south; Range Twenty-one (21) east of the sixth (6th) Principal Meridian;

Containing in all 360 acres, more or less, according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired.

That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting

A first mortgage to The Federal Land Bank of Wichita, in the sum of \$3600.00, dated March 1, 1935, filed for record on the 21 day of March, 1935 at 11:40 A. M., recorded in book 81, page 173, of the records in the office of the Register of Deeds of Douglas County, Kansas.

Provided, this mortgage is given to secure the payment by the Mortgagor to the Mortgagee, at his offices in the City of Wichita, Kansas, of the sum of \$2400.00, evidenced by a certain promissory note of even date herewith, executed by the Mortgagor to the Mortgagee, conditioned for the payment of said sum, with interest on said principal or unpaid balance thereof at the rate of five per centum per annum, payable semi-annually on the 1st day of September and March in each year; said principal sum being payable on an amortization plan and by <sup>twenty (20)</sup> successive semi-annual instalments of \$120.00 each, the first instalment being payable on the 1st day of September, 1935, and the remaining instalments being payable on each succeeding interest payment date, ~~and by instalments~~ <sup>to and including the</sup> 1st day of March, 1948; Mortgagor to have the privilege, of paying at any time one or more instalments of principal, or the entire unpaid balance of said principal sum, such additional principal payments, if made, operating to discharge the debt secured hereby at an earlier date and not reducing the amount or deferring the due date of the next payable instalment of principal.

The Mortgagor does hereby covenant and agree with the Mortgagee, as follows:

1. To be now lawfully seized of the fee simple title to all of said above described real estate; to have good right to sell and convey the same; that the same is free from all encumbrances excepting such encumbrances as are specifically described and set out herein; and to warrant and defend the title thereto against the lawful claims or demands of all persons whatsoever.
2. To pay when due all payments provided for in the note secured hereby.
3. To make return of said real estate for taxation, when so required by law; to pay before they become delinquent all taxes, charges and assessments legally levied against the property herein conveyed; and to exhibit to Mortgagee receipts, or certified copies thereof, evidencing such payment.
4. To pay at all times during the existence of this mortgage all due sums and interest on any mortgage, judgment, lien or encumbrance senior to the lien of this mortgage; to pay the principal debt secured by such mortgage, judgment, lien or encumbrance when due; to exhibit to Mortgagee receipts, or certified copies thereof, evidencing such payment; and to perform all other covenants and conditions contained in any such mortgage, judgment, lien or encumbrance senior to the lien of this mortgage.

San Ramon Book 97-Page 335