

## Mortgage Record 81

Receiving No. 166

Loan No.

Appl. #145261-358-Kansas

FROM

Robert E. Sims

STATE OF KANSAS

COUNTY OF DOUGLAS

REGISTER OF DEEDS

of said County, on the 26 day of February

1935, at 1:50 o'clock P.M.

TO

LAND BANK COMMISSIONER

Harold A. Beck  
Register of Deeds.

THIS INDENTURE, Made this 1st day of February, 1935, between

Robert E. Sims, single; Ethan A. Sims and Mabelle L. Sims, his wife

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the ~~act of Congress~~ Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of

SEVEN THOUSAND FIVE HUNDRED AND NO/100 (\$7500.00)

DOLLARS,

in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The West Half ( $W\frac{1}{2}$ ) of Section Thirteen (13), excepting therefrom a parcel of land containing 1.75 acres, more or less, conveyed for school purposes, bounded and described as follows: Beginning at a point 20 feet North of the Southeast corner of said Half Section and running thence West 28 rods, thence North 10 rods, thence East 28 rods, thence South 10 rods to the place of beginning. Also the Northwest Quarter ( $NW\frac{1}{4}$ ) of Section Fourteen (14) and the East Half ( $E\frac{1}{2}$ ) of Section Fourteen (14), all in Township Twelve (12) South, Range Eighteen (18) East of the Sixth (6) Principal Meridian;

Containing in all 798.25 acres, more or less, according to the U. S. Government survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired.

That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Federal Land Bank of Wichita, in the sum of \$12500.00, dated February 1, 1935, filed for record on the 26 day of February 1935, at 1:45 P.M., recorded in Book 81 Page 170 of the records in the office of Register of Deeds of Douglas County, Kansas.

Provided, this mortgage is given to secure the payment by the Mortgagor to the Mortgagee, at his offices in the City of Wichita, Kansas, of the sum of \$7500.00, evidenced by a certain promissory note of even date herewith, executed by the Mortgagor to the Mortgagee, conditioned for the payment of said sum, with interest on said principal or unpaid balance thereof at the rate of five per centum per annum, payable semi-annually on the 1st day of October and April in each year; said principal sum being payable on an amortization plan and in ~~equal~~ <sup>twenty (20)</sup> successive semi-annual instalments of \$375.00 each, the first instalment being payable on the 1st day of October, 1935, and the remaining instalments being payable on each succeeding interest payment date, to and including the ~~next~~ <sup>next</sup> ~~year~~ <sup>year</sup> 1st day of April, 1948; Mortgagor to have the privilege, of paying

at any time one or more instalments of principal, or the entire unpaid balance of said principal sum, such additional principal payments, if made, operating to discharge the debt secured hereby at an earlier date and not reducing the amount or deferring the due date of the next payable instalment of principal.

The Mortgagor does hereby covenant and agree with the Mortgagee, as follows:

1. To be now lawfully seized of the fee simple title to all of said above described real estate; to have good right to sell and convey the same; that the same is free from all encumbrances excepting such encumbrances as are specifically described and set out herein; and to warrant and defend the title thereto against the lawful claims or demands of all persons whatsoever.
2. To pay when due all payments provided for in the note secured hereby.
3. To make return of said real estate for taxation, when so required by law; to pay before they become delinquent all taxes, charges and assessments legally levied against the property herein conveyed; and to exhibit to Mortgagee receipts, or certified copies thereof, evidencing such payment.
4. To pay at all times during the existence of this mortgage all due sums and interest on any mortgage, judgment, lien or encumbrance senior to the lien of this mortgage; to pay the principal debt secured by such mortgage, judgment, lien or encumbrance when due; to exhibit to Mortgagee receipts, or certified copies thereof, evidencing such payment; and to perform all other covenants and conditions contained in any such mortgage, judgment, lien or encumbrance senior to the lien of this mortgage.

JOHN CALLAHAN, Clerk of the District Court of Douglas County, Kansas, do hereby certify that a full and correct copy of the foregoing mortgage was made by me, District Clerk, on the 6th day of February, 1935, and that the same is duly recorded in Journal Book 81, Page 170. Witness my hand and seal this 24th day of February, 1935.