6	A. C. Laughlin and Cora Laughlin, his wife	COUNTY OF DOUGLAS
		This instrument was filed for record in the office of Register of Deeds
		of said County, on the 22nd day of November
- News	то	19_34 at _9:35o'clock _A a_M.
1000	LAND BANK COMMISSIONER	Eli-EConnoling
		Register of Deeds.
	THIS INDENTURE, Made this 1st day of 12ay 19 34, between	
	A. C. Laughlin and Cora Laughlin, his wife	
	of the County of Douglas, and State of Kansas, hereinafter called the Mortgago	r, whether one or more, and the Land Bank Commissioner, with offices in the City
問	of Wienia, Ransas, acting pursuant to Part J of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.	
-	WITNESSETH: That said Mortgagor, for and in consideration of the sum of TWO THOUSAND FIVE HUNDRED AND NO/100 (\$2500 cC) In hand mid by the Mortgagor content of which is a sum of the sum	
	in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:	
	to said another an of the following described real estate situate in the Count	v of Douglas, and State of Kansas, to-wit:
0	Foot Male (pl) as Fact	r-10 (pl) -0 p. 11
C	(2), Township Fourteen	Half (Pa) of Section Two (14) South, Range Twenty
	(20) East of Sixth (6t)) Principal Meridian;
	Containg in all 160 acr U. S. Government Survey	es more or less according to thereof.
		and the second of the second o
	Together with all privileges, hereditaments and apputtenances thereunto belong of every kind and description, however evidenced or manifested, and all rights of	ng, or in any wise appertaining, including all water, irrigation and drainage rights Way, atmirative and futures belonming to a water.
	owned by the Mortgagor at the date of this mortgage, or thereafter acquired.	-7, -pj-ratus and fixtures belonging to of used in conficction incremin, whether
	owned by the Mortgager at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbrat Land Bank of Wichita, in the sum of \$5000.00, dated to	occs whatsoever, excepting a first mortgage to The Federal
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