Mortgage Record 81

Loan No.

- FROM	STATE OF KANSAS COUNTY OF DOUGLAS
F. H. Nace and wife	This instrument was filed for record in the office of Rogistor_of_Deods
	of said County, on the 30 day of August
то	19.34, at 2:15 o'clock Po M. Sair & Complored
LAND BANK COMMISSIONER	Register of Deeds.
THIS INDENTURE, Made this 1st day of Augus	ust 19.34 between
	. Nace and Clara B. Nace, his wife
the County of Douglas, and State of Kansas, hereinafter called the M	Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City
Wichita, Kansas, acting pursuant to Part 3 of the act of Congress kno	own as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.
WITNESSETH: That said Mortgagor, for and in consideration of the	
ONE THOUSAND FIVE HUNDRED AND NO/100 (\$15	
	has granted, bargained and sold, and does by these presents grant, bargain, sell and convey
said Mortgagee, all of the following described real estate situate in the	te County of Douglas, and State of Kansas, to-wit:
The Northeast Quarter (NEA) of Section Ten (10 East of the Sixth (6th) Principal Meridian.	D), Township Twelve (12) South, Range Eighteen (18)
Containing in all 160 acres, more or less, acc	ording to the U. S. Government Survey thereof.
	그리는 사람들이 가는 사람들이 되었다. 그 사람들이 가장 아이들이 가장 그는 사람들이 되었다면 하는 사람들이 되었다.
Together with all privileges, hereditaments and appurtenances thereunte every kind and description, however evidenced or manifested, and all ri	o belonging, or in any wise appertaining, including all water, irrigation and drainage rights lights of way, apparatus and fastures belonging to or used in connection therewish, whether
, and a second acquire	
Together with all privileges, hereditaments and appartenances thereinto every kind and description, however evidenced or manifested, and all ri- ted by the Mortgagor at the date of this mortgage, or thereafter acquire That said above granted premises are free and clear of all liens and er	
That said above granted premises are free and clear of all liens and er A first mortgage to The Federal Land Bank of	f Wichita, in the sum of \$3000.00 dated August 1st, 1934 934 at 2:10 P. M. recorded in Book 81 Page 124 of the
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That said above granted premises are free and clear of all liens and er A first mortgage to The Federal Land Bank of filed for record on the 50" day of August 19 records in the office of the Register of Dec Provided, this mortgage is given to secure the payment by the Mortga 1500.00, evidenced by a certain promissory note of even date h sum, with interest on said principal or unpaid balance thereof at the rate February andAugust	agor to the Mortgagee, at his offices in the City of Wichita, Kansas, of the sum of herewith, executed by the Mortgager to the Mortgager, at his offices in the City of Wichita, Kansas, of the sum of herewith, executed by the Mortgager to the Mortgager, at his offices in the City of Wichita, Kansas, of the sum of herewith, executed by the Mortgager to the Mortgager, conditioned for the payment of e of five per contum per annum, payable semi-annually on the
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