Mortgage Record 81

Loan No.

FROM	STATE OF KANSAS
Pradford H. Powell and wife	COUNTY OF DOUGLAS
	This instrument was filed for record in the office of Register of Doods
	of said County, on the 26" day of July
TO	19.34, at.4:10 o'chek P.M.
LAND BANK COMMISSIONER	Sine (Clamstong.
	Register of Deeds.
THIS INDENTURE, Made this lst day of July	
Bradford H. Powell and Lola S. Powell, his win	
	or, whether one or more, and the Land Bank Commissioner, with offices in the City
Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as t	the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgage
WITNESSETH: That said Mortgagor, for and in consideration of the sum of	
FOUR THOUSAND PIVE HUNDRED AND NO/100 (\$4500,00)	
	nted, bargained and sold, and does by these presents grant, bargain, sell and convey
said Mortgagee, all of the following described real estate situate in the Count	
	7
The Southwest Quarter (SW1) of Section Twenty-four	
(10) Late of the Sixth (6) Principal Paridian exce (5) by 11% rods Bast (5) and West (W) in the Northe about 2 an acro, also excepting 11% acros, more or Section being that portion thereof lying South (5) the North (N) 120 acres of the Southeast Quarter (8 Quarter (NEW), all in Section Twolve (12), Termship the Sixth (6) Principal Meridian;	upting therefrom a parcel 7 rods North (II) and South mat (IR) corner of said quarter Section, containing less, in the Southwest (SW) corner of said quarter of the County Road in Douglas County, Kansas; also EEA) and the South (S) 50 acres of the Northeast of Fourteen (14) South, Range Eighteen (13) East of
containing in all 317.75 acres, more or less, accor	ding to the U. S. Government Survey thereof.
	ration and the second of the s
Together with all privileges, hereditaments and appurtenances thereunto belong every kind and description, however evidenced or manifested, and all rights of each by the Mortgagor at the date of this mortgage, or thereafter acquired. That said above granted premises are free and clear of all liens and encumbra	ting, or in any wise appertaining, including all water, irrigation and drainage rights way, apparatus and fixtures belonging to or used in connection therewith, whether mees whatsoever, excepting
a negativa da la compania de la com La compania de la co	
A first mortgage to the Federal Land Bank of Michite for record on the 26" day of July, 1934 at 4:05 P. 1 the office of the Register of Deeds, of Douglas Cour	M., recorded in Book 72. Page 121. of the records in
	r
Provided, this mortgage is given to secure the payment by the Mortgagor to	the Mortgagee, at his offices in the City of Wichita, Kansas, of the sum of
500.00 note of even date herewith	하고 있는 것이 되는 것이 되었다. 그 그 그 없는 것이 되는 것이 하는 것이 없는 것이 없는 것이 없어 없다면 없어요. 그래 그래 없다는 것이 없는 것이 없는 것이 없다면
sum, with interest on said principal or unpaid balance thereof at the rate of five	
January and July	in each year; said principal sum being payable on an amortiza-
twonty (20) plan and in Tarty East equal, successive semi-annual instalments of \$225.00.	
Press and in-seasy-serve-equal, successive semi-annual instalments of \$_440.4001.	스트 프로그램 전환 10년 전 10년 12년 12년 12년 12년 12년 12년 12년 12년 12년 12
January	ents being payable on each succeeding interest payment date, and a dealesselment
and including	[전기 : [1] [전기 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 :
and including Jul	Y, 1947.; Mortgagor to have the privilege, of paying
and including Jul	ekan ekan ana antah bilan arawa alamba arawa kilin kan alamba arawa kilin kan arawa kilin kan arawa kan arawa k
and including	d principal sum, such additional principal payments, if made, operating to dis- deterring the due date of the next payable instalment of principal.