

Mortgage Record 81

Loan No. _____

Form 2548

FROM

Laura B. Claxton

TO

LAND BANK COMMISSIONER

STATE OF KANSAS
COUNTY OF DOUGLAS

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This instrument was filed for record in the office of
Register of Deedsof said County, on the 19th day of July

1934, at 1:45 o'clock P. M.

E. S. Claxton

Register of Deeds.

THIS INDENTURE, Made this 1st day of July, 1934, between

Laura B. Claxton, single,

of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of

ONE THOUSAND EIGHT HUNDRED AND NO/100 (\$1800.00)

DOLLARS,

in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situated in the County of Douglas, and State of Kansas, to-wit:

The East Fifty (50) acres of the Southeast quarter (SE $\frac{1}{4}$) of Section Eighteen (18), Township Thirteen (13) South, Range Nineteen (19) East, less the following: Beginning at the Southeast corner of Section Eighteen (18), thence West in South line of Southeast quarter (SE $\frac{1}{4}$) of Section Eighteen (18), 312 feet to a stone in the center of Clinton Road, thence North and Parallel to East line of Southeast quarter (SE $\frac{1}{4}$) of Section Eighteen (18), 1117 feet to a stone, thence East and Parallel to South line of Southeast quarter (SE $\frac{1}{4}$) of said Section 312 feet to a stone in East line of said quarter Section, thence South in East line of said Quarter Section 1117 feet, more or less to Southeast corner of said quarter Section the point of beginning, containing eight (8) acres, more or less. Being in the Southeast quarter (SE $\frac{1}{4}$) of Section Eighteen (18), Township Thirteen (13) South, Range Nineteen (19) East of the Sixth (6th) Principal Meridian,

Containing in all 42 acres, more or less, according to U. S. Government survey thereof.

Together with all privileges, hereditaments and appurtenances therunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired.

~~THE MORTGAGEE WARRANTS THAT THE LAND DESCRIBED HEREIN IS NOT SUBJECT TO ANY OTHER MORTGAGE OR ENCUMBRANCE.~~

Provided, this mortgage is given to secure the payment by the Mortgagor to the Mortgagee, at his offices in the City of Wichita, Kansas, of the sum of \$1800.00, evidenced by a certain promissory note of even date herewith, executed by the Mortgagor to the Mortgagee, conditioned for the payment of said sum, with interest on said principal or unpaid balance thereof at the rate of five per centum per annum, payable semi-annually on the 1st day of January and July in each year; said principal sum being payable on an amortization plan and in ~~equal~~ ^{twenty (20)} successive semi-annual instalments of \$90.00 each, the first instalment being payable on the 1st day of January, 1938 and the remaining instalments being payable on each succeeding interest payment date, ~~and the balance of the principal sum~~ to and including ~~paying~~ the 1st day of July, 1947; Mortgagor to have the privilege, of paying at any time one or more instalments of principal, or the entire unpaid balance of said principal sum, such additional principal payments, if made, operating to discharge the debt secured hereby at an earlier date and not reducing the amount or deferring the due date of the next payable instalment of principal.

The Mortgagor does hereby covenant and agree with the Mortgagee, as follows:

1. To be now lawfully seized of the fee simple title to all of said above described real estate; to have good right to sell and convey the same; that the same is free from all encumbrances excepting such encumbrances as are specifically described and set out herein; and to warrant and defend the title thereto against the lawful claims or demands of all persons whatsoever.
2. To pay when due all payments provided for in the note secured hereby.
3. To make return of said real estate for taxation, when so required by law; to pay before they become delinquent all taxes, charges and assessments legally levied against the property herein conveyed; and to exhibit to Mortgagee receipts, or certified copies thereof, evidencing such payment.
4. To pay at all times during the existence of this mortgage all due sums and interest on any mortgage, judgment, lien or encumbrance senior to the lien of this mortgage; to pay the principal debt secured by such mortgage, judgment, lien or encumbrance when due; to exhibit to Mortgagee receipts, or certified copies thereof, evidencing such payment; and to perform all other covenants and conditions contained in any such mortgage, judgment, lien or encumbrance senior to the lien of this mortgage.

San Francisco, CA 94102-1008
Wichita, KS 67202-3555