## Mortgage Record 81

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FROM Ralph H. Trichell	STAT! OF KANSAS COUNTY OF DOUGLAS
	This instrument was filed for record in the office of Rogistor of Deods
TO LAND BANK COMMISSIONER	19.34, ar. 8130 _order A. M. Elsie E. armstrong Enendela aterter Popper
THIS INDENTURE, Made this lat day of June June	
	or, whether one or more, and the Land Bank Commissioner, with offices in the Cit
WITNESSETH: That said Mortgagor, for and in consideration of the sum of OIE THOUSAND SIX HUNDRED AND NO/100 (\$1600,00)	
	DOLLARS inted, bargained and sold, and does by these presents grant, bargain, sell and convey
to said Mortgagee, all of the following described real estate situate in the Count	ty of Douglas, and State of Kansas, to-wit:
(SE) corner of said Northeast Quarter (NEA) of Section E: (SE) corner of said Northeast Quarter (NEA) of Section E:	of Section Eighteen (18), Township Fifteen (15) South Meridian; also beginning 65 rods West of the Southeast ion Eighteen (18), thence East 65 rods to the Southeas ighteen (18), thence North 7.16 rods, thence West Cl Ng in the aggregate 83 acres, more or less, less the
containing in all 81 acres, more or less, according	to the U. S. government survey thereof.
f every kind and description, however evidenced or manifested, and all rights of wned by the Mortgagor at the date of this mortgage, or thereafter acquired.	ring, or in any wise appertaining, including all water, irrigation and drainage rights (way, apparatus and fixtures belonging to or used in connection therewith, whether
That said above granted premises are free and clear of all liens and encumbra	mees whatsoever, excepting a, in the sum of \$2300,00, dated June 1, 1934, filed , recorded in Book 72, Fage 114 of the records in
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