

## Mortgage Record 81

Receiving No. 1456

Form No. 3338

Loan No. \_\_\_\_\_

FROM

George L. Glenn

STATE OF KANSAS  
COUNTY OF DOUGLAS

}

This instrument was filed for record in the office of

Register of Deeds.

of said County, on the 6 day of November

1935, at 4:05 o'clock P. M.

Harold A. Beck  
Register of Deeds.TO  
THE FEDERAL LAND BANK OF WICHITA  
Wichita, Kansas

THIS INDENTURE, made this 10th day of October, 1935, between

George L. Glenn and Viola H. Glenn, his wife

of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

ONE THOUSAND SEVEN HUNDRED AND NO/100 (\$1700.00)

DOLLARS,

in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

Beginning at the Northwest corner of Northeast Quarter (NE $\frac{1}{4}$ ) of Section Five (5), Township Twelve (12) South, Range Eighteen (18) East of the Sixth Principal Meridian, thence South on the West line of Northeast Quarter (NE $\frac{1}{4}$ ) 2219.33' Gov., thence East parallel with the South line of Northeast Quarter (NE $\frac{1}{4}$ ) 1221.7' Gov., thence North parallel with the West line of Northeast Quarter (NE $\frac{1}{4}$ ) 2215.29' Gov., thence West on North line of Northeast Quarter (NE $\frac{1}{4}$ ) 1221.7' Gov. to place of beginning, containing 62 19/100 acres, more or less; also described as the North seven-eighths of the West Half (W $\frac{1}{2}$ ) of the fractional Northeast Quarter (NE $\frac{1}{4}$ ) of Section Five (5), Township Twelve (12) South, Range Eighteen (18) East, less the East Five (5) acres thereof. Also beginning at the Southwest corner of Southeast Quarter (SE $\frac{1}{4}$ ) of Section Thirty-two (32), Township Eleven (11) South, Range Eighteen (18) East of the Sixth Principal Meridian, thence East on section line 660.0' Gov., thence North parallel with the West line of Southeast Quarter (SE $\frac{1}{4}$ ) 660.0' Gov., thence West parallel with the South line of Southeast Quarter (SE $\frac{1}{4}$ ) 660.0' Gov., thence South on the West line of Southeast Quarter (SE $\frac{1}{4}$ ) 660.0' Gov., to place of beginning, containing 10 acres, more or less; also described as Southwest Quarter (SW $\frac{1}{4}$ ) of Southwest Quarter (SW $\frac{1}{4}$ ) of Southeast Quarter (SE $\frac{1}{4}$ ) of Section Thirty-two (32), Township Eleven (11) South, Range Eighteen (18) East of the Sixth Principal Meridian; Containing 72.19 acres, more or less, according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances therunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or unmanifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of

the sum of \$1700.00 with interest at the rate of 4 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in sixty-five

semi-annual installments, and a final installment of \$43.35 due on the 10th day of August, 1968, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.