

Mortgage Record 81

Loan No. _____

Receiving No. 351 Appl. #141545-388-Kansas
Form No. 3304

FROM

FRANCIS G. HUGHES

TO

THE FEDERAL LAND BANK OF WICHITA
Wichita, Kansas

STATE OF KANSAS }
COUNTY OF DOUGLAS } ss

This instrument was filed for record in the office of
Register of Deeds
of said County, on the 3 day of April
1935, at 3:45 o'clock P.M.
Harold P. Wick
Register of Deeds.

THIS INDENTURE, made this 1st day of November, 1934, between

Francis G. Hughes and Alma S. Hughes, also known as Alma Hughes, his wife; Nydia G. Hughes, a widow; L. D. Hughes and Hazel S. Hughes, his wife,
of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of
FIVE THOUSAND AND NO/100 (\$5000.00) DOLLARS,
in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

Northwest Fractional Quarter ($\frac{NW}{4}$ fr. $\frac{3}{4}$) of Section Two (2), Township Thirteen (13) South, Range Twenty (20) East of the Sixth (6) Principal Meridian, lying East of the West line of the Shawnee Indian Reservation, containing 139.41 acres;
EXCEPTING therefrom the following described tract of land: Beginning at the Northeast corner of Northwest Quarter ($\frac{NW}{4}$) of Northwest Quarter ($\frac{NW}{4}$) of said Section Two (2), thence running West 10 rods, thence South 16 rods, thence East 10 rods, thence North 16 rods to the place of beginning;
Also EXCEPTING therefrom a certain tract of land, containing about 2.29 acres conveyed by William Hughes and wife to the Kansas City, Topeka and Western Railroad Company for right-of-way and described in Deed dated May 19, 1886, and recorded in Book 38 Page 289, of the records of Douglas County, Kansas;
Also EXCEPTING therefrom the East 27.44 acres thereof, described as follows: Beginning at the Northeast corner of Northwest Quarter ($\frac{NW}{4}$) of Section Two (2), thence West on the North line of said quarter section 475.5 feet, thence South parallel to the East line of said quarter section 2511.3 feet to point of intersection with the North line of the Atchison, Topeka and Santa Fe Railway right-of-way, thence East along said right-of-way line 475.5 feet to the East line of said quarter section, thence North on the East line of said quarter section 2517.2 feet to the point of beginning;

Containing in all 108.68 acres, more or less, according to the U.S. Government survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$5000.00 with interest at the rate of 5 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in sixty-five semi-annual installments, and a final installment of \$128.15 due on the 1st day of August, 1967, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.