

## Mortgage Record 81

Receiving No. 219

Loan No.

Appl. # 148827-424-Kan. S

FROM

HENRY H. FISHBURN

STATE OF KANSAS  
COUNTY OF DOUGLAS

}

This instrument was filed for record in the office of

Register of Deeds

of said County, on the 9 day of March

1935, at 10:00 o'clock A.M.

Register of Deeds

TO  
THE FEDERAL LAND BANK OF WICHITA  
Wichita, Kansas

THIS INDENTURE, made this 1st day of March, 1935, between

Henry H. Fishburn and Mennie M. Fishburn, also known as Nanny M. Fishburn, his wife

and Franklin

of the County of Douglas and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

THREE THOUSAND FOUR HUNDRED AND NO/100 (\$3400.00)

DOLLARS,

in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

North Half ( $N\frac{1}{2}$ ) of Southeast Quarter ( $SE\frac{1}{4}$ ) and Southeast Quarter ( $SE\frac{1}{4}$ ) of Northeast Quarter ( $NE\frac{1}{4}$ ) and Northeast Quarter ( $NE\frac{1}{4}$ ) of Southwest Quarter ( $SW\frac{1}{4}$ ) of Section Ten (10), Township Fifteen (15) South, Range Eighteen (18) East of the Sixth (6) Principal Meridian, in Douglas County, Kansas;

Northwest Quarter ( $NW\frac{1}{4}$ ) of Northwest Quarter ( $NW\frac{1}{4}$ ) of Section Twenty-three (23), Township Fifteen (15) South, Range Eighteen (18) East of the Sixth (6) Principal Meridian, excepting 1 acre from said Northwest Quarter ( $NW\frac{1}{4}$ ) of Northwest Quarter ( $NW\frac{1}{4}$ ) of Section Twenty-three (23) described as follows: Commencing at a point 78 rods East and 33 rods South of the Northwest corner of the Northwest Quarter ( $NW\frac{1}{4}$ ) of Section Twenty-three (23), Township Fifteen (15) South, Range Eighteen (18) East of the Sixth (6) Principal Meridian, thence West 20 rods, thence South 8 rods, thence East 20 rods, thence North 8 rods to place of beginning; in Franklin County, Kansas;

Containing in all 199 acres, more or less, according to the U. S. Government survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$3400.00 with interest at the rate of 5 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in forty-five semi-annual installments, and a final installment of \$87.13 due on the 1st day of March, 1968, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.