

Mortgage Record 81

Form No. 3550 Receiving No. 25

Loan No. _____
Appl. No. 151026-358-Kansas

FROM

John HoutSTATE OF KANSAS
COUNTY OF DOUGLAS }¹¹

This instrument was filed for record in the office of

Register of Deeds

of said County, on the 19 day of January

1935, at 4:40 o'clock P. M.

Harold A. Beck
Register of Deeds.TO
THE FEDERAL LAND BANK OF WICHITA
Wichita, KansasTHIS INDENTURE, made this 1st day of January, 1935, betweenJohn Hout also known as John H. Hout and Minnie L. Hout also known as Minnie Hout, his wife

of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

TWO THOUSAND FOUR HUNDRED AND 00/100 (\$2400.00) DOLLARS,

in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The West 100 acres of the Southwest Quarter (SW $\frac{1}{4}$) of Section Twenty-three (23), Township Thirteen (13) South, Range Eighteen (18) East of the Sixth (6th) Principal Meridian. Also one and one-fourth acres in the same section, township and range above named, described as follows: Beginning 932 feet East of the Southwest corner of the Northwest Quarter (NW $\frac{1}{4}$), thence running North 148 feet, thence East 376 feet, thence South 146 feet, thence West 376 feet to place of beginning. Beginning at a point 16 rods North of the South line, and 1337 feet East of the West line of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-six (26) in Township Thirteen (13) South, Range Eighteen (18) East of the Sixth (6th) Principal Meridian, thence running North 680 feet to the center of channel of Rock Creek, thence along and up the channel of said creek Northwesterly to mouth of ditch 668 $\frac{1}{2}$ feet South and 462 feet East of the Northwest corner of said Section Twenty-six (26), thence along the center of Ditch to the West line of said Section; thence North to the Northwest corner of said Section; thence East 100 rods, thence South 144 rods; thence West 315 feet to the place of beginning, containing 35 and 92/100 acres, more or less.

Containing in all, 137.17 acres, more or less, according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$2400.00 with interest at the rate of 5 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in sixty-five semi-annual installments, and a final installment of \$61.50, due on the 1st day of January, 1968, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.