Mortgage Record 81

Loan No.

(6)	Alfred H, Steele, et ux	COUNTY OF DOUGLAS This instrument was filed for record in the office of
	 The state of the second of the	Register of Roods
	TO	of said County, on the 27 day of Doc,
5	TO THE FEDERAL LAND BANK OF WICHITA Withita, Karsas	19.34, at 9:30 o'clock As M.
		Register of Deeds.
	THIS INDENTURE, made this 1stday	of Dagombor , 19.54 , between
. 4-	Alfred H. Steele and Annie W. Steele	13.42-, between
	of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.	
	WITNESSETH: That said mortgagor, for and in consideration of the	sum of
	Two Thousand two hundred and no/100 (\$2200.00)	DOLLARS,
	in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell	
	and convey to said mortgagee, all of the following described real estate situa	ate in the County of Douglas, and State of Kansas, to-wit:
	South half (Si) of the Northean	st quarter (IE) of Section
	Three (3), Township Fifteen (1) East of the Sixth (5th) Frincip	5) South, Rance Twenty (20)
The same of the sa	Containing 60 acres, more or 1. Government Survey thereof.	ess, according to the U.S.
	coverments put any chargon.	
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	ladi 1975 oli Sayton oni tari kada a dan menguahan di Sayah inggalangan berasa dan sebesah sebesah sebesah seb Sayah dan sebesah sebes	o de la companya de A companya de la comp
		EQN 11.
	original and the second se	Carrier and Carrie
		The street of th
	Together with all privileges, hereditaments and appurtenances thereunto trainage rights of every kind and description, however evidenced or manifes onnection therewith, whether owned by the mortgagor at the date of this mo	belonging, or in any wise appertaining, including all water, irrigation and ited, and all rights-of-way, apparatus and fixtures belonging to or used in
9	onnection increwith, whether owned by the mortgagor at the date of this mortgage. Provided, this mortgage is given to secure the payment by the mortgage.	rtgage, or thereafter acquired. r to the mortgagee, at its offices in the City of Wichita, State of Kansas, of
		er cent per annum, evidenced by a certain promissory note of even date ment of said sum and interest on the amortization plan in Sixty-five (65)
	crewin, executed by the mortager to the mortager, conducted for the pay emi-annual installments, and a final installment of \$_56.5B. du unless sooner matured by extra payments on principal, in accordance with the rovides that all sums not paid when due shall lear interest from the due date	a on the late day of Docember 15.57
CONTRACTOR INCOME.	inless sooner matured by extra navments on principal in accordance with the	amortization table printed on the back of said notes which note fresher
	provides that all sums not paid when due shall Lear interest from the due date	e to the date of payment at the rate of eight per cent per annum.