

## Mortgage Record 81

Loan No. \_\_\_\_\_

Form No. 3550

<p>FROM</p> <p><u>John N. Baker, single Orval N. Baker and Geneva Baker,</u></p> <p><u>his wife</u></p> <p>TO</p> <p><b>THE FEDERAL LAND BANK OF WICHITA</b> Wichita, Kansas</p>	<p>STATE OF KANSAS } COUNTY OF DOUGLAS }</p> <p>This instrument was filed for record in the office of</p> <p><b>Register of Deeds</b></p> <p>of said County, on the <u>30th</u> day of <u>November</u></p> <p>19<u>34</u>, at <u>10:05</u> o'clock <u>A.</u>M.</p> <p><u>Clair S. Armstrong</u> Register of Deeds.</p>
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THIS INDENTURE, made this 1st day of November, 1934, betweenJohn N. Baker, single Orval N. Baker and Geneva Baker, his wife

of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

ONE THOUSAND EIGHT HUNDRED AND NO/100 (\$1800.00) DOLLARS,

in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

South Half (S $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ )  
of Section Ten (10) Township Fifteen (15) South,  
Range Eighteen (18) East of the Sixth (6th)  
Principal Meridian.

Containing 80 acres, more or less, according to the  
U. S. Government Survey thereof.

(Corp. Seal)

The within mortgage has been fully satisfied and is hereby released this 18 day of February 1966.  
The Federal Land Bank of Wichita, a corporation  
By G. A. Miles, Vice President

This release  
was written  
on the original  
mortgage  
dated  
Nov. 30, 1934  
at  
Wichita, Kan.  
by  
James E. Bean  
Reg. of Deeds  
by  
G. A. Miles  
Vice President

Together with all privileges, hereditaments and appurtenances thereto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$ 1800.00 with interest at the rate of 6 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan sixty-five (65)

semi-annual installments, and a final installment of \$ 46.13 due on the 1st day of August 1937, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.