

# Mortgage Record 81

Loan No. \_\_\_\_\_

Form No. 8850

FROM

James W. Smith and Grace L. Smith

his wife

TO

THE FEDERAL LAND BANK OF WICHITA  
Wichita, Kansas

STATE OF KANSAS  
COUNTY OF DOUGLAS } ss

This instrument was filed for record in the office of  
REGISTER OF DEEDS

of said County, on the 26th day of October  
1934, at 2:55 o'clock A. M.  
*Earl S. Clendinning*  
Register of Deeds.

THIS INSTRUMENT, made this 1st day of October, 1934, between James W. Smith and Grace L. Smith, his wife

of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of SEVEN THOUSAND AND NO/100 (\$7000.00) DOLLARS, in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

Commencing at a point on the West line of the Shawnee Indian Reservation in the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Two (2) Township Thirteen (13) South of Range Twenty (20) East of the Sixth Principal Meridian, at a point which is 1193.76 feet South of the South line of the Atchison, Topeka and Santa Fe Railway Right of Way, for a point of beginning, thence West 2919.18 feet more or less, to the West line of the South east Quarter (SE $\frac{1}{4}$ ) of Section Three (3) Township Thirteen (13) Range Twenty (20) thence South to the Southwest corner of said South-east Quarter (SE $\frac{1}{4}$ ) of said Section Three (3) thence East along the South lines of the said South East Quarter (SE $\frac{1}{4}$ ) of Section Three (3) and the said Southwest Quarter (SW $\frac{1}{4}$ ) of Section Two (2) to the West line of said Shawnee Indian Reservation, thence North along said West line to the point of beginning, being 91.20 acres more or less, less two tracts conveyed to the State of Kansas for Highway purposes by deeds recorded in Book 125, page 591 and in Book 125 page 592 in Douglas County, Kansas.

The Northwest Quarter (NW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and the South Half (S $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) Section Five (5) Township Thirteen (13) South of Range Twenty (20) East of the Sixth Principal Meridian containing in all 143 acres, more or less, according to U.S. Government Survey thereof.

101-Sub-Inst-88-292

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$7000.00 with interest at the rate of 8 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in sixty-five semi-annual installments, and a final installment of \$179.35 due on the 1st day of September 1937, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.