

Mortgage Record 81

Loan No. _____

Form No. 3550

FROM

Alec G. Banks, and Trace H. Banks,

husband and wife.

TO

THE FEDERAL LAND BANK OF WICHITA
Wichita, KansasSTATE OF KANSAS
COUNTY OF DOUGLAS

} ss

This instrument was filed for record in the office of

REGISTER OF DEEDS

of said County, on the 25th day of October

1934, at 10:30 o'clock A. M.

E. E. Thompson

Register of Deeds.

THIS INDENTURE, made this 1st day of October, 1934, between

Alec G. Banks, and Trace H. Banks, husband and wife,

of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

EIGHT THOUSAND EIGHT HUNDRED AND NO/100 (\$8,800.00) DOLLARS,

in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) Section Twenty-nine (29), and the South Sixty (60) acres of the East One-Hundred acres of the Southeast Quarter (SE $\frac{1}{4}$) of Section Eleven, and the South Half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Twelve (12), except a tract of land commencing at the south-west corner of the South Half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Twelve (12), thence North 50 rods, thence East 96 rods, thence South 50 rods, thence West 96 rods to place of beginning. All of the aforesaid described tracts are in Township Thirteen (13) South, Range Nineteen (19) East, of the Sixth (6) Principal Meridian;

Containing in all 190 acres, more or less, according to U.S. Government survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of

the sum of \$8,800.00 with interest at the rate of 5 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in sixty-five

semi-annual installments, and a final installment of \$225.50 due on the 1st day of November, 1967, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.

In witness whereof, at St. Louis, Mo. 10-25-34

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