

Mortgage Record 81

Loan No. _____

Form No. 3350

<p>FROM</p> <p><u>George Bichelmeier, et al</u></p> <p>TO</p> <p><u>THE FEDERAL LAND BANK OF WICHITA</u> Wichita, Kansas</p>	<p>STATE OF KANSAS } ss COUNTY OF DOUGLAS }</p> <p>This instrument was filed for record in the office of <u>Register of Deeds</u></p> <p>of said County, on the <u>12th</u> day of <u>Sept.</u> 19<u>34</u>, at <u>2:10</u> o'clock <u>P.</u>M. <u>Eric S. Clumherty</u> Register of Deeds.</p>
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THIS INDENTURE, made this 1st day of August, 1934, between
George Bichelmeier and Antonia A. Bichelmeier, his wife and Antonia Madl, a single person.

of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

TWO THOUSAND AND NO/100 (\$2000.00) DOLLARS,
in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

East 65 acres of South Half (S $\frac{1}{2}$) of Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty Five (25) and Southwest Quarter (SW $\frac{1}{4}$) of Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty Six (36), all in Township Thirteen (13) South, Range Twenty (20) East of Sixth (6th) Principal Meridian

Containing 105 acres more or less according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$2000.00, with interest at the rate of 5 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in sixty-five (65) semi-annual installments, and a final installment of \$51.26 due on the 1st day of August, 1937, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.